

God Magnified, Part 1

Discovering the “Us” in Oneness

By Eric Mumford

Author’s Note:

This two-part *Plumblines*—*God Magnified*—is an introductory primer to a comprehensive biblical theology entitled *The Fusion of the Trinity*, which the Lord is presently cultivating and actively proclaiming through me. A book will later be released to develop our understanding of the *mirror* between natural and spiritual fusion in more detail. The **Agape/eros paradigm** that we will reference in this study is a tested, proven, and precious foundation of “the true knowledge of God,” which the Lord laid for us through my father, Bob Mumford. Upon that foundation, the Lord is subsequently ‘building’ *The Fusion of the Trinity*; this is the fulfillment of a tandem, generational mandate to reveal the kingdom of God (based on 1 Chronicles 22), which He entrusted to my father and me in 1980.

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The **front cover** art is from, *Trinity*, painted by a Russian artist, Andrei Rublev, around 1410. The painting depicts the Trinity's visit to Abraham at the Oak of Mamre (Gen 18). "The movement from the Father toward the Son and the movement of both the son and Spirit toward the Father become a movement in which the one who prays is lifted and held secure....We come to experience a gentle invitation to participate in the intimate conversation taking place among the 'Three Divine'" (Henri Nouwen).

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Discovering the “Us” in Oneness

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Many of us feel magnetized to God, yearning to truly know Him, yet we feel we do not know how: that He is veiled from us; that He is too big; too ‘Holy;’ or that somehow we are just not able to ‘find’ Him in a personal way. Further, for reasons we will explain here, we are unconsciously afraid of Who exactly we would discover if we actually did ‘find’ Him. The priest-king David exclaimed, “Let those who love Your salvation say continually, ‘Let God be *magnified!*’” (Ps 70:4).

Looking at God from a *distance*—through your natural eyes, skewed perceptions, various misconceptions others have told you, and distorted paradigms inadvertently imposed by misguided religion—what God *appears* to be is often far from Reality. Upon closer inspection, or *magnification*, you may discover many of your presuppositions and dogmatic assertions about God are altogether wrong. No one is more grossly misrepresented and misunderstood than God, and the result of these futile ideas is subtle suspicion and mistrust of God and therefore needless alienation from Him.

Magnification involves *enlargement* and closely observing details—carefully examining

intricate facets of the infinite God revealed to us in the Scriptures. Further, the Bible testifies: “The sum of Your word is truth” (Ps 119:160). The broader our *investigation* of the way all these diverse facets are interrelated, the more God comes into *focus* in a holistic, true, and life-giving way. Man’s history of the study of God (theology) has been messy, chaotic, and sometimes destructive; this history teaches us that if we concentrate on certain aspects of God and exclude, marginalize, or neglect others, our view of God is grossly distorted, our understanding of Him is inaccurate, and we are found inadvertently misrepresenting Him and infecting others with our error.

“Great are the works of the Lord; they are **studied** [*lit. sought out; magnified*] by all those who delight in them” (Ps 111:2). God has provided the Scriptures as the primary means by which we may discover and know Him—writings that He ‘breathed’ into inspired men and conscientiously preserved for us. God has also provided us with a powerful ‘magnifying glass,’ Guide, and Interpreter to bring us to a “true knowledge of Him” (2Pet 1:3, 8). God sent His Spirit to “**guide you into all the truth**” (John 16:13). The same Spirit through Whom God authored the Scriptures in the first place has now become our “eyes to see” (Mt 13:15), our Enabler to magnify God, believe into Him, and truly know Him. Though this plumbline is largely comprised of

Scripture ordered and magnified by the Spirit, nevertheless it is grossly inadequate because it is coming through me, a profoundly flawed human conduit!

Magnifying God is a form of worship, or **worth-ship** that carefully examines, appraises, and therefore cherishes God's fathomless worth. Spiritually hungering for, eating, ingesting, and assimilating God in this way leads to Life (John 6). The Hebrew word for *magnify* means **to grow**, indicating that our knowledge of God is intended to be exponentially *enlarged* in an organic way; "the Light of the knowledge of the glory of God" (2Cor 4:6) is a dynamic *photosynthesis* that causes our faith to take root and bear bountiful fruit.

The Scriptures also warn us concerning **self-magnification**, a dark path of self-discovery and self-actualization that leads to self-worth-ship and death (Lam 1:9; Dan 8:4, 8, 11, 25; Dan 11:36-37). Our vision of God is *eclipsed* in direct proportion to our own self-focus and self-magnification; we simply cannot see past ourselves into God, and therefore our understanding of Him is distorted.

"O magnify the Lord with me!" (Ps 34:3). One effective way to closely examine, investigate, and worth-ship God is to meditate on what the Scriptures specifically testify that "**God is.**" These declarative definitions of God, which equate Him to certain things, are quite rare in the Scriptures and therefore priceless in the "true knowledge

of Him.” As the Holy Spirit opens the “*God is*” statements of the Bible to us, we discover how they are interrelated as a mosaic-like whole. Further, we discover a *progressive magnification*—each one becoming a lens to see and understand the next, yielding an awesome, holistic, panoramic vision that leads us deeper into the true and living God.

The moment the Spirit has quickened us to life in **regeneration** our whole being senses its kinship to God [*DNA-match*] and leaps in joyous recognition. That is the heavenly birth without which we cannot see the Kingdom of God. It is, however, not an end but an **inception**, for now begins the glorious pursuit, the heart’s happy **exploration of the infinite riches of the Godhead**. That is where we begin, I say, but where we stop no man has yet discovered, for there is in the awful and **mysterious depths of the Triune God** neither limit nor end (A. W. Tozer, The Pursuit of God, p14).

God Magnified:

God is an “**Us**”—three Individuals (Gen 1:26, 3:22, 11:7; Isa 6:8).

“God is **one**” (Deut 6:4; Mark 12:29).

“God is **Agape**” (1John 4:8, 16).

“God is a **sun**” (Psalm 84:11).

“**Holy, Holy, Holy** is the Lord God, the Almighty” (Rev 4:8; Isa 6:8).

“God is **Light**” (1John 1:5).

“The eternal God is a **dwelling place**”
(Deut 33:27).

“God is ‘**in Christ**’” (Col 2:9; 2Cor 5:19;
Eph 4:32).

“God is **Spirit**” (John 4:24).

“God is **true**” (John 3:33).

“The Lord is a God of **justice**” (Isa
30:18).

“The Lord, whose name is **Jealous**, is a
jealous God” (Ex 34:14).

“God is a **consuming fire**” (Deut 4:24;
Heb 12:29).

God is Three sacrificial **Self-sharers**.

Blueprints

In order that you might receive and more fully cherish the *content* of the Self-revelation of God through this *Plumblin*e, I will briefly recount the creative *means* He used over two generations to cultivate in us an understanding of the “**God is**” declarations.

Over the past fifty-six years, my father, Bob

Mumford, has proclaimed the kingdom of God, grounding us in spiritual Reality by imparting to us what he was ‘*seeing*.’ To reveal a kingdom “not of this world” (John 18:36) among natural-minded, earth-bound believers is essentially *Mission Impossible*. In his attempt to describe the dimensions, culture, government, economy, and laws of heaven coming on the earth, he often used the word *ineffable*, incapable of being expressed or described in words. On many occasions through the years, he would also say, “I don’t have this at home built in my garage,” sensing the need for a **micro-model**.

In time, the Lord constructed such a micro-model when He asked me, “Will you father My children?” and entrusted to my wife and me twenty-three orphaned children (ten Ukrainian and thirteen Ugandan) in addition to our two biological daughters. Our home became known as *Father’s House* and has served as a fruit-bearing ‘**greenhouse**’ of understanding the familial nature of the kingdom and a ‘**life-lab**’ in which He afforded us hands-on instruction and practice in being “fit together” into Himself as “living stones” (1Pet 2:4-5).

He proceeded to download into me the **blueprints** of a literal facility accommodating 60 persons, which we built in Uganda in 2005, as a ‘nest’ for Him to dwell among His children and as an ‘embassy’ from which He would launch

various creative, life-giving initiatives. I often wondered how Noah saw the dimensions of the ark and Moses received the blueprints of the tabernacle in such intricate detail, but on a very small scale this ‘download’ happened to me. I drew His plans on graph paper; however, I sensed the blueprints were incomplete. For some weeks I waited, hungering for the full picture. “Blessed are those who hunger....”

At length, the Lord answered, “You will build a **covered porch** around the entire circumference of the house.” Once the addition of this porch was sketched on the plans, I sighed with relief—it was complete. More than a year later, Father provided a building site, a hill-top property upon which this house now rests. Father’s House is situated on a literal peak; the covered porch affords 360° views—180° of Lake Victoria and 180° of Kampala, Uganda’s capital city. The house fits onto this leveled terrace ‘hand in glove.’ All who visit Father’s House assume we had the building site first and designed the house to fit onto it. Actually, Father did!

Since 2000, we have been learning how to steward the unique “living stones” of Father’s House, fitting them together first in Ukraine and then in Uganda. In this life-lab and familial micro-model, the **blueprints** of the trans-local, universal, timeless *Father’s House* (spiritual kingdom) have progressively unfolded before us. Over these years,

I have carefully ‘catalogued’ the spiritual resources revealed—foundation stones, load-bearing pillars, beams, rafters, doors, windows, etc. In time, the triune God assembled these component parts in my understanding, and I saw *The Fusion of the Trinity*.

When my dad first heard *The Fusion of the Trinity*, he exclaimed, “My God, it’s **the whole house!**” This has become, for him, a cherished discovery after more than 50 years of kingdom exploration. However, I sensed the blueprints were somehow incomplete. Again, I waited, hungering for more than a year to receive the full picture God intended for us in this generation. At length Father answered, “Around the circumference of My house there is a **covered porch** supported by **pillars**.” I was acutely aware that the Spirit was speaking of the “**God is**” declarations of the Scriptures.

The triune God intentionally designed this covered porch for ‘*hospital-ity*’—to welcome and include the lost, weary, broken, and orphaned *into* “the eternal God is a dwelling place” (Deut 33:27). As we magnify Who “God is,” we *see* these porch pillars and *hear* a voice: “Come to Me.” As we step onto this covered porch, we discover that “perfect love [*agape*] casts out fear” (1Jn 4:18)—the **suspensions** of God lying in the subterranean places of our beings start to melt and dissolve. We are no longer repulsed from Him desiring to run

and hide; we are powerfully magnetized *inside* this “spiritual house” (1Pet 2:5), *into* the eternal kingdom *within* the “dwelling place” that the triune God *is*.

Magnifying the “God is” declarations and passing through these pillars, we explore and discover the infinite worth of the triune God: “for in this way the **entrance** into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you” (2Pet 1:1). These pillars encompass the House; as they are *progressively magnified* one by one, the whole kingdom comes into focus. Each one of these pillars represent an infinite universe, “which if they were written in detail, I suppose that even the world itself would not contain the books that would be written” (John 21:25). Our objective here, however, is an attempt to fill our narrow, finite minds with a **panoramic view** of an infinite God. Therefore, in a simple, concise summary, I will introduce certain discoveries that magnifying each of these “God is” declarations has yielded thus far and trust the Holy Spirit to show us the whole House and lead us inside.

In this first volume, we will explore five pillars—the *front* of the House; in subsequent volumes we will discover the remaining nine load-bearing pillars--the other sides of the house.

1. God is an “Us”–three Individuals

- “Then God said, ‘Let **Us** make man in **Our** image, according to **Our** likeness...’” (Gen 1:26).
- “Then the Lord God said, ‘Behold, the man [*Adam*] has become like one of **Us**, knowing good and evil...’” (Gen 3:22).
- “The Lord said, ‘...Come, let **Us** go down and there [*tower of Babel*] confuse their language...’” (Gen 11: 6-7).
- “Now **the Lord** appeared to Abraham by the oaks of Mamre, while he was sitting at the tent door in the heat of the day. When he lifted up his eyes and looked, behold **three men** [*theophany*] were standing opposite him; and when he saw them he...bowed himself to the earth, and said, ‘My Lord, if now I have found favor in Your sight, please do not pass Your servant by...rest **Yourselves** under the tree.’... Then They said ‘Behold, Sarah your wife [*in old age*] will have a son’ [*together, the Three individual Persons of God delivered the promise of the incarnated Son of God, the Savior Jesus, a God-Man born thousands of years later through Abraham’s natural lineage*]....And Abraham was walking with Them to send Them off. The **Lord** [*in the three men*] said, ‘Shall I hide from

Abraham what I am about to do, since Abraham will become a great and mighty nation, and in him [*Seed of Jesus*] all the nations of the earth will be blessed? For I [*the triune God*] have chosen him...” (Gen 18:1-19).

- “I [*Isaiah*] saw the Lord... ‘**HOLY, HOLY, HOLY**’....Then I heard the voice of the Lord, saying, ‘Whom shall I send, and who will go for **Us?**’” (Is 6:1-8).
- “For in the **Son** we have our access in one **Spirit** to the **Father**” (Eph 2:18).

God is *three* uncreated, individual Persons: God the Father, God the Son, God the Holy Spirit. God is a Trinity. The “eternal Father” (Is 9:6), the “eternal” Son (1Tim 1:16-17; John 1:1), and the “eternal Spirit” (Heb 9:14) are three, relational Persons who dwell outside of time *with* One Another and *in* One Another. Together, They are the ‘**uncaused Cause.**’

Concerning the Son of God, John wrote, “In the beginning was the Word, and the Word was *with* God, and the Word *was* God. He was in the beginning *with* God. All things came into being through Him...” (John 1:1-3; see also Luke 3:21-22). The triune God communicated Themselves to mankind personally “in the Son”—in the incarnated ‘God-Man’ Jesus Christ sent to us as a living “Word.” After Jesus was crucified, buried,

and resurrected, He “presented Himself alive” to His disciples (Acts 1:3). “Thomas answered and said to **Jesus**, ‘My Lord and my **God!**’” (John 20:28).

Now when all the people were baptized, Jesus was also baptized, and while He was praying, heaven opened, and the **Holy Spirit** descended upon Him in bodily form like a dove, and [*Father’s*] voice came out of heaven, “You are My beloved **Son**, in You I am well-pleased” (Luke 3:21-22).

This verse is significant for many reasons. At this one moment in time, all three Persons are active and can be identified *individually*. The Father and Spirit bear witness that the Man Jesus is the Son of God in human flesh, and the Holy Spirit is also seen as an Individual in “bodily form.”

Many believers subtly *depersonalize* the Holy Spirit, mistaking Him as a type of mystical ‘Force,’ as a mere ‘feeling’ of Love between the Father and the Son or the discharge of Their power. In truth, however, the Spirit is One, individual Person of the Trinity with His own heart, mind, and will: “the Lord, the Spirit” (2Cor 3:18); “the **Spirit Himself** intercedes for us” (Ro 8:26); “the mind of the Spirit” (Ro 8:27). After Jesus finished His redemptive work and ascended back to Father, the Person of the Holy Spirit was sent forth from the

Father, invested with all the authority of the triune God, to accomplish the regeneration of human beings, which the crucified, resurrected Son made possible (John 14:26). The Spirit is now working to build the kingdom of God by *'fusing'* believers into Christ as "members" of His one body.

While they were ministering to the Lord and fasting, the **Holy Spirit** said, "Set apart for **Me** Barnabas and Saul for the work to which I have called them [*co-laborers with Me to steward the fulfillment of the purpose which the Father and Son entrusted to Me*]." ...So, being sent out by the [*will of the*] Holy Spirit, they went... (Acts 13:2-4).

Because God is a Trinity, recognizing the ***Self-differentiation*** of the three Persons of God and understanding the inter-Personal, "eternal Life" that the "Us" share becomes the very starting point of the magnification of God. When we magnify "God," we see three Persons, but *further magnification* of the Trinity reveals that the Three are, in fact, One....

2. "God is one"

Deuteronomy 6:4 is a foundational 'statement of faith' in Judaism known as the ***shema***: "Hear, O Israel! The Lord is our God, the Lord is one!"

Though this appears to be a declaration of *monotheism* (God as a solitary Being), the *shema* is actually an acknowledgment and celebration of the **Oneness** of three divine Individuals. Many Jews have misinterpreted “the Lord is one” as monotheism and dismiss Christianity as a heresy of *polytheism* (multiple, independent deities; e.g. Greek mythology). However, conscientious rabbinic scholars are aware that in the Hebrew Scriptures “the Creator of the heavens and the earth” repeatedly references Himself as “**Us**” and that the name most frequently used for God, *Elohim*, is plural. They have not overlooked the many passages in the Law and the Prophets (Old Testament) that clearly reveal God as a **Tri-unity**, even as a Father, Son, and Spirit.

The revered prophet Isaiah was the first to see “Holy, Holy, Holy”—the triune “Almighty,” the “Us” (Isa 6:3-8). Then Isaiah identified the Son of God by the name “Immanuel [*God with us*]” (Isa 7:14; Mt 1:23). Shortly thereafter, Isaiah foretold that the three Persons of God—a Father, a Son, and a Spirit—would dwell in the incarnated Son and reveal Themselves to mankind in and through Him:

For a Child will be born to us, a **Son** will be given to us; and the government will rest on His shoulders; and **His** [*one*] **name** will be called Wonderful Counselor [*Holy*

Spirit], Mighty **God** [*Three in Oneness*],
Eternal **Father**, Prince of Peace [**Son**].
There will be no end to the increase of
His government [*kingdom of the Oneness
of God*] or of peace....The zeal of the Lord
[*Father, Son, and Spirit*] will accomplish
this (Isa 9:5-7).

Rabbinic scholars who accurately interpret the Hebrew Scriptures (Old Testament) may not acknowledge that *Jesus Christ* is this promised Son of God, but they do recognize that the *shema* speaks of the Oneness of the triune Creator. The Bible teaches neither monotheism nor polytheism; the Scriptures unanimously affirm **tri-unity**. The Apostle John joined Isaiah as a firsthand witness that God is “Holy, Holy, Holy” (Isa 6:3; Rev 4:8)—a Trinity of Individuals in Oneness. The “mystery of God” that we are magnifying and exploring is that the Oneness of the distinct, individual Persons of the Trinity is so comprehensive that the Scriptures refer to the Three together, the “*Us*,” using singular, personal pronouns: *He*, *Him*, and *His*.

When the promised Son came as the incarnated God-Man Jesus, He confirmed, “**I and the Father are one**” (John 10:30), and “He who has seen Me has seen the Father” (John 14:9). Further, Jesus testified of the Oneness of the individual Persons of the Father and the Holy Spirit: “It is the **Spirit**

of your Father who speaks in you” (Mt 10:20). The Apostles Paul and Peter affirmed the Oneness of the Persons of the Son and the Spirit: “the Spirit of His [*Father’s*] Son” (Gal 4:6); “**the Spirit of Christ**” (1Pet1:11); “But if anyone does not have the Spirit of Christ, he does not belong to Him” (Ro 8:9). The Father and Son, the Father and Spirit, and the Son and Spirit are One in interchangeable couplings and in *tri-unity*.

When we magnify God, we see an “Us”—a Trinity in Oneness. Now we must further magnify these three Persons to discover what makes Them one God....

3. “God is Agape”

*The Father, Son, and Spirit are individual ingredients mixed and baked by **Agape** into One Cake* (Martin Luther).

“God is Love [*Agape*]” (1John 4:8, 16). Agape is *sacrificial self-giving Love*. The triune God does not merely *do* agape; each of the three individual Persons of God *is* Agape. God the Father, God the Son, and God the Holy Spirit share a common nature—the ‘DNA’ of sacrificial self-giving Love—which causes the three Individuals to be One. Agape is a *relational, interpersonal dynamic*; the ‘**DNA-match**’ among the Three is the impetus of Their perpetual Oneness. This shared nature

causes the Three to give Themselves *into* One Another and moves the triune God, together as One, to give Themselves sacrificially *into* Their creation. “God is a Trinity because He is perfect love” (C. E. Rolt).

Love [*agape*] cannot be consummated by a solitary subject. An individuality cannot communicate itself....If God is love He is at once the lover, the beloved, and the love itself. Love is the goodness that communicates itself from all eternity.... You see the Trinity when you see love, for the lover, the beloved, and the love are three (Jürgen Moltmann, The Trinity and the Kingdom, p 57).

The Father, Son, and Spirit are each simultaneously and interchangeably the Lover, the Beloved, and the Love itself in the inter-Personal dynamic of Agape. “The Father loves [*agape*] the Son...” (John 3:35); the Son “loves [*agape*] the Father” (John 14:31); in Agape, the Son jealously loves the Spirit (Luke 12:10); in Agape, the Spirit loves the Father and Son (John 16:14-15). Each initiates in Self-giving, each is a Recipient, and each is Agape itself. These eternal Three are sacrificially and generously ‘**alive**’ to One Another; therefore, They are “the **living God**” (Mt 16:16, 1Tim 4:10).

TWO TYPES OF LOVE

Two fundamental types of love exist: **Agape** is sacrificial self-giving love; **eros** is self-love. Agape is *genuine* Love—“**the truth**” (1John 1:6-8); eros is *counterfeit* love—“**the lie**” (John 8:44). Paul warns: “Let agape be without **hypocrisy**. Abhor what is evil [*self-love*]; cling to what is good [*Trinity-likeness*]” (Ro 12:9). Eros is agape *with* hypocrisy—the pretense of sacrificial self-giving with a hidden agenda to exploit others for self-gratification. Eros is fraudulent love, a ‘con,’ *al-lure-ment*—the appearance of offering itself to others yet a *hook* is concealed beneath. Eros perpetually *calculates* its own advantage. Satan, aka ‘Lucifer,’ abused the **freedom** inherent in sacrificial self-giving and perverted agape into eros; he twisted the ‘straight arrow’ of sacrificial self-giving into a ‘hook’ of perpetual self-reference—**self-worth-ship**. When eros is held under a ‘microscope,’ we discover a deadly virus: **me now**. Oswald Chambers defined *sin* as “my claim to my right to myself.”

“Agape...does not seek **its own**” (1Cor 13:5). Agape moves an individual to sacrificially “lose his life” for others. Jesus said, “Greater love [*agape*] has no one than this, that one lay down his life for his friends” (John 15:13). Agape moves an individual to invest and perpetually re-invest *all* his individuality into Oneness with others who are the object of his “true,” extroverted love, without *calculating* an ‘eros payoff.’ Therefore,

agape cannot be consummated by an individual; it necessitates others into whom one may sacrificially give himself. Conversely, self-love requires just one “solitary subject”—an autonomous individual who takes from others to promote, preserve, and gratify himself: “He who separates himself seeks **his own** desire” (Pro 18:1).

Agape is the shared, divine nature of the Three: a **relational, interpersonal dynamic** of sacrificial self-giving into Oneness with other individuals. Agape is both the cause of Oneness and the generative, life-giving yield from Oneness. Eros (Agape’s polar opposite) is the nature man shares with “the father of the lie” (John 8:44): a **self-referential, self-gratifying dynamic** of self-love. By predatory or parasitic means, one *takes* from others at their expense to enrich and reinforce one’s own individuality. Sacrificial self-giving is righteousness, holiness, and godliness (Trinity-likeness). Eros is sin; self-love is the taproot of *all* sin.

In modern thinking, the term *eros* is often associated exclusively with *eroticism*, yet it encompasses much more than sexual exploitation; eros represents self-love in *all* its forms, i.e. narcissism, egotism, self-centeredness. The term *eros* is not found in the Scriptures, yet *self-love*, which *eros* represents, is found throughout the Old and New Testaments: “**lovers of self**” (2Tim 3:2); “The former proclaim Christ out of **selfish**

ambition rather than from pure motives [*agape*]” (Phil 1:17); “Do nothing from **selfishness** or **empty conceit**, but with humility of mind regard one another as more important than yourselves” (Phil 2:3). The inspired authors of the New Testament borrowed the pre-existing Greek word *agape* to describe the sacrificial, self-giving nature of the triune God and Jesus Christ. Of course, their use of the word *agape* in the context of God exponentially expanded its prior meaning. *Eros* is also a Greek word, the antithesis of *agape*.

GENES

“The Lord used to speak to Moses face to face, just as a man speaks to his friend” (Ex 33:11). When Moses emerged from these interactions with God, his face literally radiated with the glory of God, so he wore a veil among the people (Ex 34:33-34). Yet, Moses yearned to know more, to *magnify* the Lord, to see deeper into the very essence and ‘DNA’ of what “God is.”

Moses said, “I pray You, show me Your **glory** [*Your essence, DNA*]!” And God said, “I Myself will make all My goodness pass before you.”...Then the Lord passed by in front of Moses and proclaimed, “The Lord, the Lord God, **compassionate** and **gracious, slow to anger**, and abounding in lovingkindness [*merciful*] and **truth**;

who keeps lovingkindness for thousands [*faithful*], who **forgives** iniquity, transgression, and sin” (Ex 33:18-19; 34:6-7).

Agape *magnified* reveals these seven components of the essential ‘DNA’ of the triune God. Observe that all seven are *relational* realities. This same declaration of God’s DNA is repeated many times in various configurations through the Scriptures: “Gracious is the Lord, and righteous; yes, our God is compassionate” (Ps 116:5); “God is faithful” (1Cor 1:9). The triune God of Agape not only gives, but *forgives*.

Agape and eros are both *genetic* natures. Mankind was ‘*gened*’ into the image of God: “Then God said, ‘Let Us make man in Our [*inter-Personal, relational*] image, according to Our [*sacrificial Self-giving*] likeness...’” (Gen 1:26). Among all other living creatures, Adam and Eve were unique; in God’s *in-gen-uity*, mankind was designed with the capacity to partake of and mature in the inter-personal Agape ‘DNA’ of their relational Creator. The first human beings were untested, unproven, and not yet *perfected* in God’s likeness, yet they were destined to mature as self-givers in the *gene-rous* likeness of the Trinity, immortal partakers of God’s *gen-uine*, relational Life in Agape.

Adam and Eve, however, bought “the lie”

of the serpent—counterfeit ‘life’—a ‘hook-laden’ invitation to awaken to *self-conscious individualism*. “The Lord God commanded the man saying, ‘From any tree in the garden you may eat freely; but from the tree of the knowledge of good and evil [*eros*] you shall not eat, for in the day that you eat from it, you will surely **die**’” (Gen 2:16-17). Before Adam and Eve disobeyed and ate, “the man and his wife were both naked and were not ashamed” (Gen 2:25). After eating, however, they awakened in *de-gene-rate* death: “the eyes of both of them were opened, and they knew that they were naked [*self-consciousness*]....The Lord God called to the man and said to him, ‘Where are you?’ Adam said, ‘I heard the sound of you in the garden, and I was afraid because I was naked; so I hid myself’” (Gen 3:7-10).

Adam and Eve became ‘*alive*’ to self and ‘*dead*’ to God and each other. With “eyes opened,” they joined Satan in the darkness of self-love, enslaved in the ceaseless compulsion of self-gratification in self-will, which alienates us from God and one another. Adam and Eve became *de-gene-rate* in eros [*unlike the Trinity*], and all their subsequent offspring now share in their *con-genitive*, death-producing heredity. We all became ‘takers’ with a naturalized capacity to mature in Satan’s self-centered likeness. The “simplicity” of God-conscious “devotion” (2Cor 11:3) and the freedom of sacrificial self-giving was displaced in

us by the curse of self-love; thereafter, mankind was spiritually and relationally “dead” to God and to one another and “alive” to self—“**dead in trespasses and sins**” (Eph 2:1).

David testified, “For in your sight no man living is righteous [*not one sacrificial self-giver*]” (Ps 143:3). Paul agreed, “For all have sinned and fall short of the glory [*Agape DNA*] of God” (Ro 3:23). Mankind became the ‘walking dead’—shiny green leaves, yet fruitless and barren—incapable of reciprocating God’s Agape, unable to participate in a **gene-rative** relationship of reciprocal, sacrificial self-giving. Man’s **de-gene-rate**, eros nature is instinctual: we *intentionally* use the “hook” in premeditated acts of selfishness, but we also use the ‘hook’ *unconsciously*, as a built-in ‘default mode’ of exploitative behavior (Jer2:21). Because we are **de-gened** ‘takers,’ we instinctually and compulsively *take* without even intending to. Paul explains:

For the **good** that I want [*reciprocal Agape*], I do not do, but I practice the very **evil** that I do not want [*compulsively using others for self-gratification*]. But if I am doing the very thing I do not want, I am no longer the one doing it, but **sin** [*de-gene-rate DNA, instinct*] which dwells in me. I find then the principle that **evil** [*eros individualism*] is present in me, the

one who wants to do **good**....Wretched man that I am! Who will set me free from this [*de-gene-rate*] body of death? (Ro 7:19-24).

In a demonstration of the “glory” of Agape revealed to Moses, God the Father sacrificially “gave His only begotten [*gen-uine*] Son” to us as a flesh-and-blood Man in Whom the uncorrupted *gene* (DNA) of the Trinity resides. “Jesus has been manifested to put away sin [*eros*] by the sacrifice of Himself [*Agape*]” (Heb 9:26). The Son of God, in a consummate act of Agape—denying *self-will*, forfeiting *self-interest*, and sacrificially giving Himself unto death as a Man on the cross in our place—secured the necessary power and authority to “*re-gene-rate*” mankind into His own DNA and therefore into the image of the triune Creator (Mt 19:28; Titus 3:5). In this act, the *gen-uine* Son surrendered His essential autonomy as an Individual to receive us *into* His own Person, as “members” of His own body, now a *Nucleus* of Oneness (1Cor 12:27). Of His impending crucifixion, Jesus said, “Unless a grain of wheat [*individual*] falls into the earth and dies, it remains alone; but if it dies, it bears much fruit [*re-gene-rated individuals in Oneness*]” (John 12:24).

The unmistakable evidence that the *gen-uine* DNA of the God of Agape is in us—that we are “born from above” through the *genetic* blood-line

of the Son—is self-sacrificial **gene-rosity**. “By this the [*re-gene-rated*] children of God and the [*de-gene-rate*] children of the devil are obvious: anyone who does not practice righteousness [*agape*] is not of God, nor the one who does not *agape* his brother” (1John 3:10). The triune God is a consummate Self-giver; therefore, His *gen-uine* children “practice” *agape*, mature, and become an “obvious” DNA-match by their genetically-motivated behavior. Before the creation of the world, the Trinity purposed to **gene-rously share** with us the inheritance of the “abundant Life” of Oneness, which They have *shared* with One Another from eternity—the capacity to receive and reciprocate *Agape*. In order to make this *sharing* possible, the triune God first had to make mankind **gen-uine** “partakers of the divine nature” (2Pet 1:4).

To help us understand that a genetic nature of *agape* is the one and only means by which an individual may participate in the inter-personal, relational dynamic of Oneness shared by the triune God, Jesus quoted the **shema**:

The foremost [*commandment*] is, “Hear, O Israel! The Lord our God is **one** Lord; and you shall love [*agape*] the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” The second is this, “You shall

love [*agape*] your neighbor as yourself.”
There is no other commandment greater
than these (Mark 12:29-30).

Jesus made clear that the entire Law of God revealed through Moses (including the Ten Commandments) is summed up in one word: *agape*. When an individual has sacrificially yielded all the affections of his heart, all self-will that issues from his soul, all the thoughts of his mind, and all the strength of his body *into* God and *into* his brother *in* the One body of Christ, the individual is ‘*fused*’ in Oneness; he is “godly,” and together such people are Trinity-like. The operative word here is *sacrifice*: after an individual yields these four aspects of his person, there is no longer any ‘individualism’ (eros) remaining in that individual—*self-sacrifice*. Each *gene-ration* of the people of Israel (and mankind in general) were proven incapable of keeping that Law due to their *de-gene-rate*, eros nature—*self-love*. Apart from the *re-gene-rative* Life of the “well-pleasing Son,” Law-keeping was an exercise in futility!

Paul explained, “For the Law made nothing perfect, and on the other hand there is a bringing in of a better hope, through which we draw near to God” (Heb 7:19). In other words, the Law of Moses did not have the power to *re-gene-rate* in Agape, only the power to expose and judge man’s self-love, self-worth-ship, and self-gratification; therefore, the Law became an instrument of

condemnation and death. The “better hope” through which we are “brought near,” that is, brought *into* the Oneness of the triune God, is the Person of Jesus Christ, “the Son of Father’s Agape” (Col 1:13), the One empowered to *re-gene-rate* in the divine nature anyone who believes *into* Him.

Each Person of the Trinity is an Individual with His own heart, mind, and will. The Trinity is One because the DNA of Each is Agape, and therefore Each affectionately yields His individual Personhood (affections, will, mind, and strength) into the other Two. In the garden of Gethsemane, facing betrayal, abandonment, scourging, and the cross, the Son of God, as a Man, demonstrated sacrificial Self-giving: “yet not My will, but Yours be done” (Luke 22:42).

Beloved, let us love [*agape*] one another, for love [*agape*] is from God; and everyone who loves [*agape*] is born [*re-gene-rated*] of God and knows God [*the “Us” in Oneness*]. The one who does not love [*agape*] does not know God, for **God is love** [*genetic Root, Agape DNA*]. By this the love [*agape DNA*] of God was manifested in us [*re-gene-ration*], that God has sent His only begotten [*gen-uine*] Son into the world so that we might live [*made ‘alive’ in reciprocal agape*] through Him. In this is love [*agape*], not that we

loved God, but that He loved us [*while we were still 'dead' in eros*] and sent His Son to be the propitiation for our sins [*Agape demonstrated*]....No one has seen God at any time; if we love [*agape*] one another, God abides in us, and His love [*agape*] is perfected [*genetically matured*] in us....

We have come to know and have believed the love [*agape*] which God has for [*lit. in*] us. **God is love** [*Agape DNA-match among Three*], and the one who abides in love [*agape*] abides in God, and God abides in him [*DNA-match of God and man; Oneness in reciprocal, sacrificial self-giving*]. By this, love [*agape DNA*] is perfected with us [*together, in an inter-personal dynamic*], so that we may have confidence in the day of judgment....There is no fear [*suspicion, self-preserving instinct, hiding*] in love; but perfect love [*agape*] casts out fear, because fear involves punishment, and the one who fears is not perfected [*matured*] in love [*agape*]. We love [*reciprocate agape*] because He [*the triune God*] first loved [*agape*] us. If someone says, "I love [*agape*] God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love [*agape*] God whom he has not seen (1John 4:7-20).

Eros responds to the desirable qualities in the object of its affection, calculating how that person, thing, or opportunity can be exploited to benefit itself. Eros seeks to capture, possess, and **exploit beauty**. When all the resources of beauty are extracted, eros no longer ‘loves’ that object (see 2Sam 13:15). Agape is not affected by the desirability of the object of its affection; agape loves because it is its nature to love. **Agape is gene-rative and gene-rous**; agape loves broken, ugly, desolate things in a *re-gene-rative* way, seeking to spend itself to *make* them beautiful because they are the objects of its love. Because agape is a *genetic* nature, a *re-gene-rated* individual sacrificially gives himself both to God and to man (“his brother”) because it is his nature to love. If that “love” is not manifested both Godward and manward, then it is not *gen-uine*, from the *genetic* Root.

Paul confessed, “I was formerly a blasphemer and a persecutor and a violent aggressor” (1Tim 1:13). Paul was an eros predator, a *religious* predator. Paul was mercifully *re-gene-rated* in Christ: “I have been crucified with Christ; and **it is no longer I** [*the autonomous, de-gene-rate individual*] **who live, but Christ** [*the genetic Root of Agape*] **lives in me**; and the life which I now live in the flesh I live by faith in the Son of God, who [*first*] loved me and gave Himself up for me” (Gal 2:20).

Paul’s *re-gene-ration* was obvious because he

not only sacrificed himself for God, but also for the 'unworthy' human beings God loves, even men who hated Paul and were attempting to kill him. Paul said to the believers in Corinth, "I do not seek what is yours, but...I will most gladly spend and be expended for your souls" (2Cor12:10-15). Paul added, "For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh" (Ro 9:3). **Self-forsakenness** is the mark of *gen-uine* Agape. Jürgen Moltmann illumines the Root of this Self-forsaking Love:

God is love; love makes a person capable of suffering; and love's capacity for suffering is fulfilled in the self-giving and the self-sacrifice of the lover. **Self-sacrifice is God's very nature and essence....**God sacrifices Himself in eternity, and His whole nature is embodied in this act. He is the lover, the beloved, and the love itself. But because His being is absolute, there is nothing outside of Himself which He can sacrifice in eternity. So it follows that **what God eternally sacrifices is Himself** [*Son-giving Love*]. His whole being is the eternal sacrifice of self-love [*eros*]. But because God, as perfect love, is at the same time perfectly selfless, **He loves Himself in the most extreme and**

complete self-forsakenness. God lays God open for His future....Love has to give, for it is only in the act of giving that it truly possesses, and find bliss [*joy of Oneness*]....**Love has to suffer.** It suffers from whatever contradicts its own nature [*“the lie” of eros*]....In the eternal joy of the Trinity, pain is not avoided; it is accepted and transmuted into glory (Moltmann, *The Trinity and the Kingdom*, p 32-34).

The triune God is not a ‘masochist’ in volitional suffering as some ascetic Christians portray Him: “For the **joy** set before Him Jesus endured the cross despising the shame” (Heb 12:2). Together, the Father, Son, and Spirit freely chose to embrace the cross in **hope** that lost, orphaned, *de-gene-rate* children would be restored to Them by that cross into the “**joy**” of Their eternal Oneness.

TRINITY-LIKE THINKING

God is a Trinity in Agape Oneness. Therefore, *godliness* is a ‘**Trinity-like**’ nature, thinking, and behavior: individuals who perpetually lose their autonomous lives and invest their individuality into Oneness by sacrificial self-giving Love. *Ungodliness* is an ‘**un-Trinity-like**’ nature, rationale, and behavior: eros-motivated individuals who seek to “save [*preserve*] their life” of independent individualism by exploiting others in

self-love. Trinity-like Oneness is the fundamental presupposition of *all* sound reason—“Truth.” **The triune God *thinks* relationally.** *Agape rationale* is Trinity-like thinking—*relational* thinking—self-giving, self-sharing. The Father, Son, and Spirit, as Individuals and together, think with “**one mind**;” this is known to us as “the mind of Christ” (1 Cor 2:16). Together, the Father, Son, and Spirit, as One God, created mankind, redeemed mankind, and now seek to *re-gene-rate* mankind according to this inter-personal rationale—“wisdom from above” (James 3:17).

Almost all historical and contemporary theologians begin with “one God” and examine the Trinity as an afterthought. This makes evident just how pervasive *eros rationale* (‘individualism’) is even among many believers well-versed in the Scriptures. Moltmann explains:

Why are most Christians in the West, whether they be Catholics or Protestants, really only ‘**monotheists**’ where the experience and practice of their faith is concerned? Whether God is one or triune makes as little difference to the doctrine of faith as it does to ethics....If faith is a **living** [*inter-personal*] **relationship**, then faith conceived of as ‘a determination of feeling or **immediate self-consciousness**’ can only grasp one side of the matter. The

other side of the relationship, the side we term ‘God [*Trinity*],’ remains unknown if we ascribe to it no more than the reason behind the definition of one’s own **self**....

If one were only to relate the experience of God to the experience of the self, then the **self would become the constant and ‘God’ the variable** [*eros ‘Christianity’*].... The only experiences perceived would then be those which confirmed the self and justified its condition; this makes the **self its own prisoner** [*eros prison*] and supplies it merely with **self-repetitions** and **self-confirmations**.... It is therefore time for Christian theology to break out of this **prison of narcissism**.... God is no longer related to the narrow limits of a fore-given, individual self (Jürgen Moltmann, *The Trinity and the Kingdom*, p1-5).

According to the doxology, which believers sing together, and the historic creeds passed down to us, we acknowledge that God is three Persons—a Trinity, but in **eros individualism** we act and assume God acts as a solitary, self-referential person. Our persisting, *de-gene-rate* nature, habits, and eros rationale that are ‘alive to self’—self-conscious, self-preserving, wrought with

independent individualism—will not even allow us to “see” the Father, Son, and Spirit as the “*living* God” much less participate in Their interpersonal, relational, “eternal Life” of Agape Oneness. Even as believers we imagine God is like us; therefore, we remain suspicious and we hide.

Spiritual individualism, which is rooted in a **one-dimensional**, monotheistic understanding of God, no matter how devout or monastic or ascetic can facilitate an Agape transformation, that is, perfect an individual in the image of a relational, self-giving, triune God of Oneness. “For in the Son **we** [*together*] have our access in one Spirit to the Father” (Eph 2:18). In theology (the attempt to study God and know the “Us” of our genesis), we must *begin* with the Trinity and *then* discover why and how They are One: **the relational dynamic of Agape DNA**. Further, the Trinity alive to One Another in Agape can only be correctly known and fully understood in interpersonal, relational oneness with one another in Christ. Theology must focus upon the Agape of the Trinity revealed in the Man Jesus—“God in Christ” (Col 2:9; Eph 4:32).

For a broader understanding of Agape and eros, read Lifechangers book by Bob Mumford entitled, *The Agape Road*.

4. “God is a sun” (Psalm 84:11)

By the word of the Lord [*Word-Son*] the heavens were made; and by the breath of His mouth [*Holy Spirit—Pnuema*] all their host [*fusion-powered stars*] (Ps 33:6).

The Scriptures do not teach *pantheism*—the belief that God and the material universe are synonymous (i.e. Mother Nature). Neither does the Bible advocate *sun-worship* such as the ancient Babylonian idolatry, which Free-Masons still practice today. God is not *the* sun; rather, our Creator intentionally left Their *spiritual* ‘fingerprint’ in the *natural* creation, particularly in the sun. “God is Spirit” (John 4:24); however, the Scriptures indicate that investigating how the *natural* sun generates life-giving energy (astrophysics) is a significant means of magnifying and understanding the spiritual, generative nature of our Life-giving Creator. “For the heavens are telling of the glory [*Agape*] of God; and their expanse is declaring the work of His hands” (Psalm 19:1).

The sun of our solar system is a star, the nearest star. All stars, including our sun, are powered by **atomic, nuclear fusion**: individual atoms of hydrogen, with their own autonomous nuclei, collide together under intense heat and *fuse* together as one, with a solitary nucleus. The

perpetual fusion of atoms in the stars is a **self-generating ‘furnace’** that produces continuous nuclear explosions **yielding light-bearing energy**. These enormous explosions of nuclear power would tear the sun apart if the entire furnace was not held together in balance by a powerful gravitational field.

From this gargantuan, pulsing, fiery orb, exponentially larger than Earth, radiant energy is released in the form of particles of light called *photons*—the life-giving energy that provides heat, photosynthesis, growth, and life. Among the many wonders of the created universe, *atomic nuclear fusion* is arguably the most significant, first because it uniquely reflects the nature of the triune Creator and second because without this one reaction there would be no heat or light in the universe and therefore no photosynthesis or **life** on Earth.

The Source of the superabundant, Life-giving power of the triune God, both natural and spiritual, is the **perpetual fusion of three uncreated Individuals** who share the same sacrificial Self-giving DNA. “God is a sun” because the three individual Persons perpetually give Themselves into One Another in a manner that **yields Light and Life**. This “living God” is the *uncaused Cause* of all things. “By faith we understand that the worlds were framed by the word of God [*a spiritual Pattern*], so that what is

seen [*in the physical creation*] was not made out of [*natural*] things which are visible” (Heb 11:13). The invisible, **spiritual pattern** and design of the Trinity in *fusion* Oneness is ‘written’ into Their **natural creation**—into fusion-powered stars.

In 1905, Albert Einstein unveiled several related theories, including the most famous equation in the world, $e=mc^2$, which introduced the possibility that **fusing atoms together** could release tremendous amounts of **energy**. Of course, this “theory of relativity” (the interchangeable conversion of matter and energy) was later proven accurate and found to be the essential dynamic that powers the sun and other stars. The entire world recognized that Einstein’s theory was “counter-intuitive,” that is, wholly outside the paradigms of scientific reason known thus far. Einstein maintained that “a **cosmic religious feeling** was the strongest motivation for scientific research.” This counter-intuitive discovery was clearly a revelation from God. Einstein had a unique, God-given mind and he was ‘hungry;’ therefore, God satisfied him.

The discoveries of sound physical science *affirm* the revelation of the triune Creator in the Scriptures and serve as a fascinating source of insight into the spiritual nature and dynamics of the Trinity. The laws of physics make evident that **the Creator, “the Almighty,” is a Life-giving God, an “Us” in fusion Oneness.** The Father,

Son, and Spirit are eager to teach us to *see through* Their natural creation and not simply *look at* it that we may discover our spiritual Creator—the ‘Us’ of our genesis. This relational, self-giving Trinity waits to lead us into a “true knowledge of God” that we might be *fused* into Their sacrificial self-giving Oneness.

Our relationship with the **sun** is completely one-sided—it gives and we take.... The sun has an almost inexhaustible energy supply from which to draw.... Every second the sun converts 650 million tons of hydrogen into 645 tons of helium, with the extra 5 million tons being converted into energy and released.... We intercept only **one-billionth** of this total solar energy output and yet that suffices for virtually all our needs. **Ninety-nine percent** of all the usable energy on earth originates from the sun...released in the form of photons [*particles of light*]. Earthbound photons take eight minutes to reach the surface of our planet. Even though the amount of energy carried by each photon is tiny, trillions of them hit each square meter of Earth every second.... A change in the distance from the sun by a mere 2 percent would void our planet of life. Earth’s magnetic field **shields** us from dangerous

radiation, as most of the sun's charged atomic particles are deflected around the earth (Swenson, More Than Meets the Eye, p119, 147-148, 150).

The superabundant yield of the sun's energy in proportion to Earth's relatively miniscule need is a profound illustration of the "I AM," our magnanimous Provider. The triune God clearly intended the sun to daily reinforce our confidence in Him. Further, since this *fused* God yields infinite, radiant Power, in mercy He must **shield** degenerate mankind even from Himself. The Scriptures testify that God "dwells in unapproachable light" (1Tim 6:16).

For the Lord God is a **sun** and a **shield** [*Provider & Protector*]; the Lord gives **grace** and **glory** [*gene-rously re-gene-rating the willing into His 'fuse-able' DNA*]; no good thing does He withhold [*extravagant sacrificial Self-giving*] from those who walk uprightly [*lit. with integrity; e.g. integrated into the Nucleus of Christ*]. O Lord of hosts [*Nucleus of multitudes of diverse persons in fusion Oneness*] how blessed is the man [*individual*] who trusts in You [*loses his autonomous life/nucleus in fusion into You*] (Ps 84:11).

“God is a sun”—three Persons in fusion Oneness by perpetual, sacrificial Self-giving. Therefore, we may now refer to the genetic nature of Agape as *fuse-able DNA*. Sacrificial self-giving love is both the cause of fusion and the life-giving yield from fusion. **Agape is what the triune God is; fusion is what Agape does.** The fuse-able DNA, which the Father, Son, and Spirit share is the impetus of Their Oneness, which in turn is the Source of Their creative and redemptive Life-giving (*in-gen-uity*). The Three are alive *to* One Another and *in* One Another; together as One, the “living God” is alive to Their creation. The “**glory** of God” is at least three things: 1. the fuse-able, Agape DNA of each of the Three; 2. the fusion dynamic of Oneness that their DNA causes; and 3. the all-powerful yield of extroverted “Light” and “Life” that the fused Trinity generates and gives.

Give thanks to the Lord [*Three in Oneness*] for He is good, for His **lovingkindness** [*Agape*] is everlasting....To Him who made the **heavens** with skill [*lit. with understanding; i.e. as a sign/type of spiritual fusion*], for His lovingkindness [*sacrificial Self-giving*] is everlasting....To Him who made the **great lights** [*fusion-powered stars*], for His lovingkindness is everlasting [*Three in perpetual, Agape Oneness*]: the **sun**

to rule by day, for His lovingkindness [*yield of energy-bearing Light, photosynthesis, Life*] is everlasting, the moon and **stars** to rule by night, for His lovingkindness [*ceaseless gene-rosity*] is everlasting... (Ps 136:1-9).

The entire physical universe and all its organic and inorganic contents are made up of atoms. Atoms are tiny; an atom is proportionate in size to an orange as an orange is to the size of Earth! An atom is made up of three subatomic particles—protons, neutrons, and electrons. The center of an atom, called the **nucleus**, is composed of protons and neutrons; electrons orbit this nucleus in a very unpredictable manner. Individually, protons and neutrons are naturally repelled by one another, yet they are held together in **one nucleus** by a bond called **the strong nuclear force**—the most powerful force yet discovered in the universe. Along with gravity that holds stars together, this sub-atomic, nuclear force mirrors the spiritual magnetism of Agape that holds diverse individuals together: “the Agape of Christ controls us” (2Cor 5:14).

A **nucleus** is understood both from the *micro*-perspective of **atomic structure** and from the *macro*-perspective of **galaxies**. Within a galaxy called the Milky Way our solar system of planets is situated as an extremely tiny speck; neither Earth or our sun is the center of our one galaxy

among billions of others. The center of a galaxy is also called a **nucleus** around which millions of stars swirl as a **vortex**. The nucleus of a galaxy is a generative ‘stellar nursery’ perpetually giving birth to new stars. Further, the center of a super-cluster of galaxies (in which millions of galaxies are contained) is called a *nucleus*—the source from which entire new galaxies are generated.

The **nucleus** is the core of a **vortex**—a dynamic pattern such as a hurricane seen from a bird’s eye view on radar. The nucleus is the ‘eye’ with swirling ‘arms’ revolving around it. This same vortical pattern is seen in the turbulent conditions of stars in which atomic nuclear fusion occurs: in weather patterns (tornados, hurricanes, fire-storms), in solar systems, galaxies, and super-clusters of galaxies. NASA has recently suggested that the entire universe may be a **vortex** with super-clusters of galaxies in its ‘arms,’ which in turn have galaxies in its ‘arms,’ and so on right down to the sub-atomic infrastructure of creation. Bottom line: it’s big, the same vortical pattern repeats from micro to macro (fractals), it is oneness within oneness within oneness, and it was all designed to be generative.

In the Scriptures, the pattern of the appearances of God are repeatedly described as a **vortex**: “pillar of fire and cloud” (Ex 14:24) and a **whirlwind**: “In whirlwind and storm is His way” (Nahum 1:3); “Elijah went up by a whirlwind to

heaven” (2Ki 2:11); “the Lord answered Job out of the whirlwind...” (Job 38:1). See also Hebrews 12:18 and Acts 2. The dynamic pattern of *natural*, generative life is a vortex with a nucleus; **the dynamic, *spiritual* pattern of the fusion of the Trinity is a Vortex with a Nucleus.** “God is a sun” because God is a Vortex of three Individuals in perpetual fusion. The natural creation was designed according to the pattern of the spiritual, relational, fusion dynamic of the triune God. The **Nucleus** of the Trinity is the Son, Jesus Christ:

For **all the fullness of deity** [*Father, Son, and Spirit*] was pleased to **dwell in Christ** [*in one Nucleus*], and through Him to reconcile all things to Himself [*into Their Oneness*], having made **peace** [*relational rest*] through the **blood of His cross** [*fusion of God and man in one fuse-able DNA*]. . . . For in Him [*the God-Man Jesus*] all the **fullness of deity** [*three spiritual Persons*] dwells in **bodily form** [*in ‘enfleshment’*], and in Him you have been made complete [*lit. made full; spiritually ‘alive,’ regenerated in fuse-able DNA*]. . . . Having been buried with Him in **baptism** [*burying old eros nature*] in which you were also raised up with Him [*resurrected in fuse-able DNA*] through faith in the working of God [*fusion power of the Trinity*], who raised

Him from the dead. When you were **dead** in your transgressions [*in eros, incapable of reciprocating Agape*]...He made you **alive** together with Him [*fused into the Nucleus of Christ in whom the Trinity also dwells*], having forgiven us all our transgressions... (Col 1:19; 2:9-13).

We will further magnify “God in Christ” later in this *Plumblin*e, but for the purpose of understanding the *Nucleus* of the fused Trinity we will open a few verses here. Earlier we looked at Isaiah’s description of the expected Messiah—the incarnated Son whose one name would include the “Wonderful Counselor [*Holy Spirit*], Mighty God [*Three in Oneness*], Eternal Father, Prince of Peace [*Son*]” (Isa 9:5-7). Motivated by Agape, God sent the Son into human flesh. The triune God intentionally chose a **Human Nucleus** so They could sacrificially give Themselves to us *through* Him *and* receive us into Their fusion Oneness—“eternal life”—*in* Him. “Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same” (Heb 2:14). The three Persons of God intentionally chose to dwell in a **God-Man Nucleus** so They, as divine Beings, could ***cobabit*** with mankind in that one Nucleus.

God chose a **star**—a fusion vortex of energy-bearing light—as the sign of the birth of the

incarnated Nucleus of the Trinity. Magi were an eastern caste of wise men who specialized in **astronomy** and natural science; “We saw His **star** [*fusion vortex*] in the east and have come to worship Him...and the **star**, which they had seen in the east, went on before them until it came and stood over the place where the **Child** was” (Mt 2:2, 9).

Jesus is the face of the triune God; through His natural, Human countenance, God who is Spirit shone upon mankind. “And Jesus was transfigured before them [*Peter, James, and John*]; and **His face shone like the sun**, and His garments became as white as light” (Mt 17:2). Later, while in the Spirit, John saw this again: “In His right hand He held seven **stars**, and out of His mouth came a sharp two-edged sword; and His face was like the **sun** shining in its strength” (Rev 1:16). Paul saw “**the glory of God in the face of Christ**” (2Cor 4:6). Jesus’ face shone like the sun because the Trinity was dwelling in fusion Oneness within Him, and the ‘yield’ of glory was emanating from Him.

God has invited all mankind to enter *into* the **Nucleus** of the Son, the same God-Man Nucleus in Whom the Trinity is already dwelling. “God is faithful [*Agape*], through whom you were called into fellowship [*fusion Oneness*] with His Son, Jesus Christ our Lord [*one Nucleus*]” (1Cor 1:9). Jesus Himself is “the door” (John 10:7) into this fusion chamber with God—“For you have died

[*forfeited your autonomous nucleus*] and your life is hidden with Christ in God” (Col 3:3).

Jesus said repeatedly, “Come to Me” (Mt 11:28; Luke 6:47; John 5:40). He added, “For whoever wishes to save his life [*self-love, eros*] will lose it; but whoever loses his life for My sake [*Agape*] will find it” (Mt 16:25). In other words, the one who **forfeits his autonomous nucleus** into the Nucleus of Christ by embracing the “daily cross” will be resurrected in **fuse-able DNA** and enter into the “eternal Life” of the perpetual fusion Oneness of God. Jesus said, “I am the resurrection [*re-gene-ration in fuse-able DNA*] and the life [*reciprocal Agape in the Oneness of God*]; he who believes *into* Me will live even if he dies” (John 11:25).

Jesus’ *High Priestly Prayer* to the Father recorded in John 17 reveals that fusion Oneness in Agape with *re-gene-rated* mankind is the supreme, eternal purpose of the triune God:

Father, keep them in Your name, the [*one*] name which You have given Me, that **they may be one even as We are**....Even as You, Father, are in Me and I in You, that **they also may be in Us** [*fusion Oneness*], so that the world may believe that You sent Me [*Agape extraversion: to awaken Our other lost children*]....The **glory** [*Agape ‘DNA’*] which You have given Me [*as a Man*] I

have given [*fed as 'One Cake'*] to them that **they may be one, just as We are one**; I in them and You in Me [*Nucleus of the God-Man*], that they may be **perfected in unity**...that the **Agape** [*fuse-able DNA*] with which You have loved Me may be in them, and I in them [*fusion Oneness*] (John 17:6-26).

Because God is a Trinity of Individuals in perpetual Agape fusion, a *solitary* believer cannot reflect the image of God nor be perfected in Agape.

But **we all** [*together in one Nucleus*], with unveiled face [*one fused face in Christ*], beholding as in a **mirror** the glory of the Lord [*reflection of Three faces fused as one in Christ*], are being **transformed** [*re-gene-rated*] into the same image [*fusion Oneness*] from glory to glory, just as from the Lord, the Spirit (2Cor 3:18).

Together, we as *re-gene-rated* individuals are progressively being transformed into the 'image' of the inter-Personal Trinity fused in Oneness in Christ. This was God's purpose from eternity: "Then God [*Father, Son and Spirit in Oneness*] said, 'Let **Us** make man in **Our** [*interpersonal, relational*] image, according to **Our** [*fuse-able*] likeness.'" (Gen 1:26).

To understand spiritual, relational fusion, let's look at the Nucleus and the Vortex in Acts 2 where 120 disciples were gathered in an upper room. They were a radically diverse group comprised of former tax collectors and revolutionaries like Matthew and Simon the Zealot, and former prostitutes like Mary Magdalene seated next to religious Jews. Each **individual** was present for the same, solitary reason—a magnetism to reciprocate Jesus' Agape. They were all together in one Name:

They were all together in **one place**. And suddenly there came from heaven a noise like a **violent rushing wind** [*Vortex*], and it filled the whole house where they were sitting. And there appeared to them tongues as of fire [*vortices*] distributing themselves, and they rested on **each one** of them. And they were all filled with the **Holy Spirit** [*fuse-able DNA*]... (Acts 2:1-4)

In the Vortex of God, these 120 individuals were *re-gene-rated* in fuse-able DNA and effectively fused together into the Nucleus of Christ as one. The evidence was a profound, genetic transformation from *de-gene-rate*, eros, '**individualist**' behavior to radical self-giving and "**sharing all things in common.**" *Before* the Vortex, on the way up to Jerusalem where Jesus was to be crucified, the twelve disciples were still arguing about "which

of them was the greatest”—**self-love**. At Jesus’ arrest, these disciples denied Him and fled in **self-preservation**. After Jesus’ death, they cowered behind locked doors “for fear of the Jews” (John 20:19). However, *after* the fusion Vortex, these same, formerly self-conscious, cowardly disciples began **risking their lives to publicly proclaim Christ** in the temple, even boldly confronting the religious Jews, saying, “this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death!” (Acts 2:23).

FUSION AND FISSION

Self-love effectively prevents *de-gene-rate* human beings from entering into the fusion Oneness of God in the Nucleus of Christ—the kingdom of God. Eros keeps mankind alienated from their sacrificial Self-giving Creator. Agape is a *fusion* dynamic; eros is a *fission* dynamic.

In nuclear physics, *fusion* is the **combining** of atoms; *fission* is **splitting** atoms. *Atom* is a Greek word that means *indivisible*. Atoms were not intended to be divided, but fused. Atomic fission is the source of power used in the atomic bombs dropped on Hiroshima and Nagasaki, Japan in World War 2. Atomic fission is also used in nuclear power plants around the world such as the one that breached in Chernobyl, Ukraine. Atomic fission is powerful and deadly.

Fission is the spiritual, relational dynamic of eros: “He who **separates** himself [*fission*] seeks **his own** desire [*self-love*], he quarrels [*lit. breaks out*] against all sound wisdom [*Agape rationale*]” (Prov 18:1). *Fusion* is the spiritual, relational dynamic of Agape: “Agape does not seek **its own**” (1Cor 13:4-5). *Fission* is “ungodly”—unlike the Trinity: independent, self-gratifying autonomy, taking from others to gratify self. **Self-preservation** is the instinctual behavior of the *de-gene-rate* man who seeks to preserve his autonomous life in *fission* from God, to “seek his own desire.”

Fusion is “godly”—Trinity-like: individual persons who share the same fuse-able DNA freely and sacrificially giving themselves together into the one Nucleus of Christ. **Self-sacrifice** is the natural behavior of the *re-gene-rated* man who seeks to forfeit his individual life into *fusion* with others into the Oneness of God in Christ. All “godly” behavior has this one, relational aim: “the one who **joins himself** to the Lord is **one spirit** with Him” (1Cor 6:17). “God is a sun” because the Trinity is a “living God”—the Three share one fuse-able DNA; therefore, They are “**alive**” to One Another and to Their creation in perpetual, sacrificial self-giving. The triune God and those *re-gene-rated* in their DNA are ever seeking relational *fusion* and Oneness.

Exposure to nuclear *fission* radiation causes death by accelerated decay. *Fission* in self-love

is *de-gene-rative* power—“the power of death” (Heb 2:14). The whole creation, including every human being, is decaying in death because we are willfully alienated in fission from the living God. “For all have sinned and fall short of [*refuse to enter*] the **glory** [*self-giving, fusion Oneness*] of God (Ro 3:23). Rephrased: we all act in self-love, individualism, and willful fission, refusing to sacrificially give ourselves into the Life-giving glory of the triune God. “For the wages of sin [*eros*] is death [*fission decay*], but the free gift of God is eternal life [*fusion Oneness*] in Christ Jesus our Lord [*the Nucleus*]” (Ro 6:23).

Fusion is *re-gene-rative* power—“**resurrection power**”—which overcomes the power of fission, displaces our *de-gene-rate* nature, heals the barrenness of self-love, and makes us “alive to God” and others in reciprocal, sacrificial self-giving Oneness. “For the law of the Spirit of life [*re-gene-ration in Agape*] in Christ Jesus [*the Nucleus*] has set you free from the **law of sin and of death** [*fission decay in eros*]” (Ro 8:2).

For the wrath of God is revealed from heaven against all **ungodliness** [*eros individualism, fission*] and unrighteousness of men [*de-gene-rate self-gratifiers*] who suppress the truth [*Agape*] in unrighteousness [*eros rationale*], because that which is known about God is evident within them; for

God made it evident to them. For since the **creation** of the [*physical, visible*] world His invisible attributes, **His eternal power** [*fusion power*] and **divine nature** [*fuse-able Agape DNA*] have been clearly seen, being understood through what has been made [*sun and other stars*], so that they are without excuse (Rom 1:18-20).

CON-FUSION

A significant dimension of the spiritual reality of fission from God is **con-fusion**. To be *con-fused* is to join yourself to a person, group, thing, ideology, or endeavor that is not of God, to which He has not given you, to which you do not belong for the purpose of self-gratification and/or self-actualization. *De-gene-rate* human beings are self-deceived, imagining themselves to be free, but there is no such thing as a totally autonomous individual—everyone is fused into something because we were designed by God as *relational* beings. **Con-fusion** is the fundamental strategy of Satan to snare us in fission and sabotage our potential fusion into God in Christ by displacing it with something else. In *con-fusion*, human beings **join together in fission from God in a counterfeit oneness**. By this effective means the false-father wages his custody battle over God's alienated children, luring us with "the lie" and holding us hostage in darkness.

To discern the difference between *fusion* and *con-fusion*, consider how **Daniel's three friends**, Shadrach, Meshach, and Abednego, were moved by sacrificial self-giving love into Nebuchadnezzar's "**fiery furnace.**" In agape, these men refused to deny God by bowing down in *con-fusion* to the idol that the king commanded them to worship. Under threat of being burned alive and acting against their self-preserving, eros instinct they said, "Our God whom we serve is able to deliver us from the furnace of blazing fire...but even if He does not, let it be known to you, O king, that we are not going to serve your gods..." (Dan 3:17-18).

The furnace was heated "seven times more than it was usually heated." The guards who bound the three men and threw them in were consumed at the mouth of the furnace. When the king looked in, he exclaimed, "Look! I see **four men** loosed and walking about in the midst of the fire without harm, and the appearance of the fourth is like a son of the gods!" Sacrificial self-giving led these sons into a 'fusion chamber;' inside this **vortex** of heat they were **fused into the Nucleus of the Son**, loosed of their bonds, and *perfected* in Agape.

When we magnify God, we see an "Us" in Oneness; further magnification reveals three Individuals who share the same fuse-able DNA—Agape. When the radiant glory of this fused Trinity is magnified, we see "Holy, Holy, Holy."

5. “Holy, Holy, Holy, is the Lord God, the Almighty” (Rev 4:8)

Around the year 85 A.D., the Apostle John received the *Revelation of Jesus Christ*—“the **Holy One** of God”—the **Nucleus** of the triune “Holy,” but it was the prophet Isaiah, around 700 B.C., who was first introduced to the indescribable fusion-glory of the Father, Son, and Spirit. Nearly eight centuries apart, these two men were made witnesses of the very same spiritual ‘nuclear reactor core’ that “God is:”

I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe [*clothed with His saints—a “train” of holy followers*] filling the **temple** [*sanctuary of “living stones” fused in Oneness*]. Seraphim stood above Him, each having six wings... and one called out to another and said, “**HOLY, HOLY, HOLY**, is the Lord of hosts, the whole earth is full of His **glory** [*revealed through “hosts” of unique, re-generated children fused into the One Nucleus of Christ, manifesting God’s sacrificial self-giving DNA/glory*].” And the foundations of the thresholds trembled at the voice of him who called out while the temple was filling with smoke [*effect of the fusion Vortex of Three*].

Then I said, “Woe is me, for I am **ruined** [*decaying in fission*]! Because I am a man of **unclean** lips [*i.e. in eros, I use words to exploit (‘hook’) others*], and I live among a [*de-gene-rate*] people of **unclean** lips; for my eyes have seen the King, the Lord of hosts.” Then one of the seraphim flew to me with a burning coal in his hand, which he had taken from the **altar** [*of the Trinity’s Self-sacrifice*] with tongs. He touched my mouth with it [*baptism of fire*] and said, “Behold, this has touched your lips; and your iniquity [*eros, self-love*] is taken away and your sin [*self-will, self-gratification*] is forgiven.” Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for **Us?**” (Isa 6:1-8).

The Father, Son, and Spirit each have the same fuse-able DNA of sacrificial Self-giving. When we magnify this common *gene*, which the three Individuals share, we see an identical, *HOLY* nature. Holiness is essentially Agape, but revealed from a different perspective: **HOLY means eros-free**—entirely *clean* of the perversion and darkness of self-love. “God is Light [*Agape*], and in Him there is no darkness [*eros, fission*] at all” (1John 1:5). “God is not a man that He should **lie**; nor a son of [*de-gene-rate*] man that He should repent. Has He said, and will He not do it? Or has He

spoken, and will He not make it good? [*Agape without hypocrisy*]” (Num 23:19). “Many a man proclaims his own loyalty, but who can find a trustworthy man? ...Who can say, ‘I have cleansed my heart, I am **pure** from my sin [*eros-free*]?’” (Pro 20:6-9).

Misguided religion often depicts *holiness* as an elusive, exclusive attribute of God, and perhaps from the perspective of *de-gene-rate* mankind decaying in fission from God that appears to be true. Yet, *holiness* is actually the *communicable*, fuse-able DNA of the triune God that They eagerly desire to impart to us, “that we may **share His holiness**” (Heb 12:10). *Holiness* is the essence of *re-gene-ration*—the genetic ‘substance’ of “our common salvation” (Jude 3). “You shall be holy [*eros-free*], for I [*the triune God*] am holy” (1Pet 1:15-16). *Re-gene-ration* into eros-free DNA is a calling, a genetic “Seed” implanted by faith, and the progressive maturing of that Seed within us by nourishment, discipline, and practice, which results in our transformation “from glory to glory” into a recognizable **DNA-match** with our thrice-Holy Creator.

“He [*Father*] chose us in Him [*Son*] before the foundation of the world, that we would be **holy** and **blameless** [*eros-free*] before Him [*in reciprocal, sacrificial self-giving Oneness*]” (Eph 1:4). We were created according to a Prototype—the Son perfected as a Man—to be a DNA-match in the

eros-free likeness of the fuse-able Trinity. “For in Christ [*Nucleus*] all the fullness of Deity [*Holy, Holy, Holy*] dwells in bodily form [*‘enfleshment’*], and in Him you have been made full” (Col 2:9-10).

Jesus said to them, “Unless you eat My flesh [*triune Holy fused into ‘One Cake’*] and drink My blood [*fuse-able DNA bloodline*] you have **no life** in yourselves [*dead in self-love, unable to reciprocate Agape*]....” Therefore many of His [*self-satiated*] disciples, when they heard this, said, “This is a difficult statement, who can listen to it?” ...As a result of this many of His disciples withdrew [*in self-love, self-preservation*] and were not walking with Him anymore [*unwilling to assimilate Him, refusing to be displaced by Him*]. So Jesus said to the twelve, “You do not want to go away [*in fission*] also do you?” Simon Peter answered Him, “Lord, to whom shall we go? You have the words [*seed, fuse-able DNA*] of eternal life [*Agape Oneness*]. We have believed and have come to know that **You are the Holy One of God** [*Nucleus of Holy, Holy, Holy*]” (John 6:53-69).

FLESH-EATING ZOMBIES

Mankind is *decaying* in fission from God. We are the **‘walking dead’**—the *unholy*—self-

gratifying *zombies* infected with the deadly, *con-gene-tive* condition of eros. We are decaying in death infected with the *de-gene-rative* ‘**me, now**’ *virus*. We are genetically incapable of reciprocal, fruit-bearing relationship. Isn’t it remarkable how some of the most outlandish, fictional stories are merely sensationalized versions of the true reality of man’s condition? Paul recognized this reality: “But if you **bite and devour** one another, take care that you are not **consumed** by one another” (Gal 5:15). Knowing that we are predatory, **flesh-eating zombies**, the triune God of sacrificial Self-giving purposed to cure us by **feeding Themselves** to us as an ‘*Antidote*.’

During the **feast** [*Passover Lamb*] many believed in His name, observing the signs [*of fusion power*] He was doing. But Jesus, on His part, was **not entrusting Himself** to them [*reciprocal Agape Oneness not yet possible*], for He knew all men [*walking dead, unholy predators*], and because He did not need anyone to testify concerning man, for He Himself **knew what was in man** [*de-gene-rate, eros nature*] (John 2:24-25).

Contained in the flesh and blood of the God-Man Jesus Christ is the essential “**life**” of “Holy, Holy, Holy.” This holy Trinity has carefully prepared the flesh and blood of Jesus

as an '*Antidote*' containing Their own eros-free DNA—the very dynamic 'ingredient' by which the Three are '**alive**' to One Another in Agape and by which They are perpetually fused in Oneness. "God has given us eternal **life** [*sacrificial self-giving Oneness*], and **this life** [*eros-free, fuse-able DNA*] **is in His Son**" (1John 5:11). The three Persons of God are Themselves the 'active Ingredients' fused into this *Antidote*; therefore, the *Antidote* has the power to resurrect men who are "**dead**" in eros (Eph 2:1-5).

The *Antidote* is administered to *de-gene-rate* men in the form of a "seed" implanted with follow-up doses of "food" to be ingested and assimilated. The *Antidote* works by *infusion*. The process of this *antidotal infusion* is called *re-gene-ration*. Eros-infected zombies are '**the living dead**;' those who receive the Antidote are **the dead living**—the one who "loses his life" into Christ is *dead* to self and therefore he truly *lives*. The former are *de-gene-rating* in fission decay; the latter are *re-gene-rated* in fusion Oneness.

The *Three* Persons of God work together in this *re-gene-rative* process, administering the *Antidote* to us in *three* ways: first, the Holy Spirit plants the "**Seed**" of Christ within us into the 'soil' of our faith—a conviction that Jesus is "the Holy One of God." Second, that "seed" is nourished to maturity by spiritually eating, ingesting, and **assimilating Jesus** on a daily basis; we are what we

eat. We do not eat a dead Man; we are eating and assimilating a resurrected, living, inexhaustible Son who dynamically and perpetually feeds Himself to us relationally by His Spirit. Third, “**Father disciplines us** for our good, so that we may **share His holiness**” (Heb 12:10). By conscientious, loving discipline, Father is conforming us into the image of His well-pleasing Son and therefore into His own *holy* image (Ro 8:29). This is a process of genetic transformation; individuals *re-gene-rated* in holiness are “partakers of the divine nature” (2Pet 1:4).

God’s *Antidote* is the Person of the Son in Whom the eros-free, fuse-able DNA of holiness is contained. This *Antidote* is planted into us in “seed” form by the Holy Spirit: “**regeneration** and renewing by the Holy Spirit” (Titus 3:5). “Children...you have an anointing [*Spirit-imparted fuse-able DNA*] from the Holy One [*Jesus, the Antidote*]” (1John 2:18-20). The HOLY “Seed” of God was first planted into mankind in the womb of a virgin. The angel Gabriel said to Mary:

And behold, you will **conceive** [*a Seed*] in your womb and bear a Son, and you shall name Him Jesus....He will be called the **Son of the Most High** [*exact Agape DNA-match*]....The Holy Spirit will come upon you, and the [*fusion*] power of the Most

High will overshadow you; and for that reason the **holy Child** shall be called the Son of God [*exact, eros-free DNA*] (Luke 1:31-35).

The uncreated, “HOLY” Son of God was *incarnated*, that is, a *Seed* implanted into Mary’s womb to become a Human Being—an *Antidote* adapted to mankind. This Seed grew and *matured* into the tested, proven “HOLY” **Man** of God, Jesus. By demonstrating sacrificial self-giving (Agape) as a Man and by acting against Himself in the eros-free nature of holiness as a Man, Jesus became “a Son, made perfect forever” (Heb 7:28). This Man is one-of-a-kind. “And having been made perfect [*in eros-free, fuse-able DNA*], He became to all those who obey Him [*lose their life into Him*] the **source** of eternal salvation [*God’s re-gene-rative Antidote for de-gene-rate man*]” (Heb 5:9).

Jesus said, “Truly, truly, I say to you, unless a grain [*Seed*] of wheat falls into the earth and dies, it remains alone; but if it dies [*sacrificially loses itself*], it bears much fruit [*re-gene-rated, holy sons and daughters*]” (John 12:24).

In the Man Jesus, the eros-free DNA of the thrice-HOLY God was adapted to human beings. “Yet He [*the Son*] has now reconciled you **in His**

fleshly body through death, in order to present you before God **holy** and blameless and beyond reproach” (Col 1:22). In the ‘**laboratory**’ of the Son’s own human flesh, as a Resident of this dark, predatory world, the HOLY Seed (eros-free DNA) of God was developed and tested as an *Antidote* custom-fit for *de-gene-rate* human beings. At the cross Jesus “tasted death [*fission decay*] for everyone” (Heb 2:9), yet He was confident in the God of Agape: “You will not abandon My soul to Hades, nor allow Your **Holy** One to undergo **decay** [*fission*]” (Acts 2:27). Within the incarnated Son Jesus, the *Antidote* was proven to effectively *re-gene-rate* mankind, that is, to “perfect” us in holiness. “Put on the new self [*fuse-able DNA*], which in the likeness of God [*Trinity-like*] has been **created** [*in the ‘laboratory’ of the Son’s own Humanity*] in **righteousness** and **holiness** of the **truth** [*gen-uine, eros-free DNA*]” (Eph 4:24).

Righteousness is *tested, proven* Agape. Adam and Eve were created in the image of God, that is, with the *potential* of maturing in the Agape DNA of God, which can only be perfected by suffering, testing, and overcoming. They were *innocent*, but not yet *righteous* because they were not yet *tested*. When they failed the test—choosing self over God—they became unrighteous, *de-gene-rate*. The incarnated Son, Jesus, began exactly where Adam and Eve began; He was born innocent but not yet righteous.

The Man Jesus “grew” in righteousness by re-taking and passing the test that Adam and Eve failed. In fact, Jesus took *many* tests that were infinitely more severe than what Adam and Eve faced. “For we do not have a high priest who cannot sympathize with our weaknesses [*eros tendency*], but One who has been **tempted** in all things as we are, yet without sin [*no self-love, self-will at all*]” (Heb 4:15). The Son, as a Man, was perfected in righteousness as an **Antidote**. “God made Him who knew no sin [*eros-free*] to be sin on our behalf, so that we might become the righteousness of God in Him” (2Cor 5:21).

Into Mary’s womb the Holy Spirit planted the **Seed** of the untested, unproven **Child** who was yet to become a “perfected” *Antidote* by suffering. Into our inner spiritual man the Spirit now plants the **Seed** of the tested, “perfected,” eros-free, fuse-able **Man**. “Therefore, putting aside all filthiness [*unholy, eros behavior*] and all that remains of wickedness [*de-gene-rate nature*], in humility [*renouncing self-love*] **receive the word** [*HOLY Seed, perfected Word-Son*] **implanted**, which is able to save your souls [*this Antidote effectively re-generates*]” (James 1:21). We receive the HOLY Seed into us by *faith*—a conviction that Jesus is the tested, proven, perfected Nucleus of the thrice-Holy God Who has invited us to be **assimilated** into the triune God through Him. “For you have been born again not of **seed** [*genetic DNA*] which is

perishable [*fissionable, decaying*] but **imperishable** [*holy, eros-free, fuse-able*]” (1Pet 1:23).

The antidotal Seed of Christ planted within you awakens an altogether **new appetite**: “like newborn babies, long for the pure [*eros-free*] milk of the word [*nourishment of Christ which corresponds to His own Seed within you*], so that by it you may grow in respect to salvation [*mature in holy, fuse-able DNA*]” (1Pet 2:2). Spiritually eating, ingesting, and assimilating the “well-pleasing Son” Jesus nourishes the ‘*fusible*’ Seed and progressively displaces the *de-gene-rate*, eros nature within us.

We are what we eat: “the mind set on the flesh [*eros self-consciousness*] is death [*fission decay*], but the mind set on the Spirit is life and peace [*re-gene-ration, fusion in Agape, Oneness*]” (Ro 8:6). As *de-gene-rate* ‘flesh-eaters’ we **crave self-gratification**, yet we are never satisfied. As *re-gene-rated* babes we “**hunger and thirst for righteousness**,” and the Trinity “satisfies” us with Themselves: “individual Ingredients mixed and baked by Agape into One Cake,” that is, into the flesh and blood of our Elder Brother Jesus, the sacrificial Self-giving *Antidote* (Mt 5:6).

RECIPROCAL INHERITANCE

The Spirit Himself testifies with our spirit that we are children of God, and if [*re-gene-rated*] children, heirs also, **heirs of**

God [*Holy, Holy, Holy*] and fellow heirs with Christ [*“the Holy One”; Nucleus of the thrice-Holy*], if indeed we **suffer** with Him [*perpetually forfeit our autonomous nucleus*] so that we may also be **glorified** with Him [*in the fusion Oneness of God*] (Ro 8:17).

“I am the Lord, *your Holy One*” (Is 43:15). In the God-Man Nucleus, the HOLY Trinity has already given the fullness of Themselves (the kingdom of God) to us as an inheritance; but we *receive* this inheritance by incremental growth, by progressive *re-gene-ration* into corresponding holiness as DNA-match. “Flesh and blood [*de-gene-rate heredity*] cannot inherit the kingdom of God; nor does the perishable [*fissionable*] inherit the imperishable [*fuse-able*]” (1Cor 15:50). The culminated, perfected kingdom is a **reciprocal inheritance**: we are the inheritance that God has chosen and longs for, but the triune God cannot fully inherit us until we fully inherit “God in Christ.” Until we are fully *re-gene-rated* in the eros-free, fuse-able DNA of the thrice-HOLY God, we cannot be fully fused into Their Oneness and be wholly Theirs as They are wholly ours. “**I am my beloved’s and my beloved is mine....**I am my beloved’s, and his desire is for me” (Songs 6:3; 7:10).

Though it *appears* we are **waiting** for the triune God, the reality is that the Trinity, Who

has already given us “all things in Christ,” is now actually waiting for us: “The farmer waits for the precious produce of the soil” (James 5:7). As servant-hearted children we ought to be waiting on God, yet in Agape and profound humility, **the triune-HOLY God waits for us**: “Behold, I stand at the door and knock...” (Rev 3:20). In the death and resurrection of Christ, the triune God has already developed and perfected the *Antidote* and sent the Holy Spirit to live *within* us to perpetually administer it; now They patiently wait for Their inheritance—the eros-free, fuse-able DNA of Christ matured in us: “My children, with whom I am again in labor until Christ is **formed in** you” (Gal 4:19).

“The **Spirit** is given as a pledge [*lit. down-payment*] of our inheritance, with a view to the **redemption of God’s own possession** [*reciprocal inheritance*]” (Eph 1:14). The HOLY Spirit is the dynamic ‘*Re-gene-rator.*’ The Spirit *prepares* the soil of our hearts that we may, in faith, receive the antidotal Seed of Christ; then, the Spirit *plants* the HOLY Seed within; then, He faithfully *nourishes* that Seed by perpetually feeding Jesus to us (John 16:14). Further, the Spirit labors to **make room** for the progressive growth of the Seed within us by sanctifying us of self-love. In jealous Love for us, the Spirit employs the “daily” cross and customized “baptisms of purging fire” to effectively allow the Seed to *displace* us.

Actually, it is our HOLY Father Who initiates these measures and instruments of displacement. Through His Spirit, “Father disciplines us for our good, so that we may **share His holiness**” (Heb 12:10). Like a parent who accompanies his child to the local store to return stolen candy and lovingly humiliates his child by making him apologize, our Father disciplines us by making us face and confess all the ways we wield the eros ‘hook’ in pride and exploitation: exaggerations, fraud, hidden agendas, usury, envy, counterfeiting, etc. In jealous Love for us, our true Father patiently disciplines the behavioral likeness of the false-father Satan out of us. “I am the Lord who brought you up from the land of Egypt [*adoption*] to be your God [*Father*]; thus you shall be **holy** [*eros-free*], for I am **holy** [*eros-free*]” (Lev 11:45).

To make us “**sharers of His holiness**,” Father must progressively hammer out our eros ‘**hook**’ into a ‘**straight arrow**’ of unconditional, sacrificial self-giving. Father’s discipline is a dynamic, relational interaction with us through His Spirit Who displaces eros with Agape by systematically sanctifying us, by affirmations and correction—testing, proving, and reproofing His nature in us. When we begin to recognize just how *de-gene-rate* we are in self-gratification and how far we have fallen into the darkness of fission from God in self-love, we understand that our process of transformation “from glory to glory” into the

eros-free DNA of the thrice-HOLY God will be a long and painful process—a daily cross—but it is worth it! “For momentary, light affliction is producing for us an **eternal weight of glory** [*holy fusion*] far beyond all comparison” (2Cor 4:17).

Paul urges us to “give thanks to the Father, who has qualified us [*in His perfected Son*] to **share in the inheritance of the saints** [*lit. holy ones*] **in Light** [*reciprocal inheritance in the glory of fusion Oneness*]” (Col 1:12). Father’s *re-gene-rative* discipline has one aim: “to conform us to the image of His Son [*the perfected, eros-free, Human Prototype*]” (Ro 8:29). Through the HOLY Spirit, the HOLY Father resonates and interfaces with the Seed of His own HOLY Son germinating, growing, and displacing you: “But like the Holy One [*Jesus—Nucleus of the triune HOLY*] who called you, be **holy** yourselves also in all your behavior; because it is written, ‘You shall be holy, for I [*the triune God*] am holy” (1Pet 1:15-16). In this way, we are “**set free from slavery to corruption** [*eros fission decay*] **into the freedom of the glory** [*fusion Oneness*] **of the children of God.**” (Ro 8:21).

The strength of the growing Seed within us enables us to “press on to maturity” (Heb 6:1). “Christ in you the hope of glory” (Col 1:27) empowers us to **cooperate** with the Spirit in the *re-gene-rative* process—to intentionally “**practice**” sacrificial self-giving together in fusion in the Nucleus of Christ.

If you know that He is righteous, you know that everyone also who **practices righteousness** [*Agape*] is born of Him [*re-gene-rated*]....Little children [*not yet perfected in eros-free DNA*], make sure no one deceives you; the one who **practices righteousness** [*sacrificial self-giving*] is righteous, just as He is righteous [*DNA-match*]....No one who is born of God [*re-gene-rated*] **practices sin** [*self-love, self-gratification*], because His **seed** [*eros-free, fuse-able DNA*] abides in him; and he cannot sin, because he is born [*gened*] of God. By this the **children of God** [*holy, fuse-able*] and the **children of the devil** [*de-gene-rate in fission*] are obvious: anyone who does not **practice righteousness** [*fusion Oneness*] is not of God, nor the one who does not agape his brother (1John 2:29-3:10).

Though *re-gene-ration* is a work of the triune God in the strength of the living Son within us, we are called to *cooperate*: “Let us **cleanse ourselves** from all defilement of flesh and spirit, **perfecting holiness** in the fear of God” (2Cor 7:1). Our loving Father trains us to discern those ideas, things, and activities that stunt our growth and teaches us to freely and willingly *forsake* them for His *sake* and for the *sake* of our Oneness. “Let the

one who is righteous still **practice righteousness** [*unto mature Agape*]; and the one who is holy [*eros-free*] still **keep himself holy**” (Rev 22:11).

Our capacity to reciprocate sacrificial self-giving with God and one another, by sustained practice, is evidence that the Seed is maturing in us; we are progressively being made “alive from the dead:” “Grace be with all those who **agape** our Lord Jesus Christ [*reciprocate*] with **incorruptible agape** [*eros-free DNA*]” (Eph 6:24). We are maturing in expectation of His coming as a bride waiting for her groom. “Your people will volunteer freely [*gladly forfeit their autonomous lives*] in the day of Your [*fusion*] power; in **holy** array, from the womb of the dawn [*resurrection*], Your youth [*re-gene-rated children*] are to You as the dew [*a refreshing, gene-rous delight*]” (Ps 110:3).

When Isaiah *saw* “Holy, Holy, Holy,” he also *heard*, “Who will go for Us?” Isaiah was moved to *reciprocate*: “Here I am, send me!” (Isa 6:1-8). When the Apostle John saw “Holy, Holy, Holy,” he also saw the elders (human beings), “fall down before Him [*as a living sacrifice*]” and “cast their crowns before the throne, saying, ‘**Worthy** are You our Lord and our God, **to receive** glory and honor and power...’” (Rev 4:8-11). We must ask, how can the omnipotent, thrice-Holy God *receive* anything from any man, much less glory and power? The answer is **reciprocal Agape**.

First, the triune God makes us “partakers of

the divine nature” and “sharers” of His own eros-free DNA by *re-gene-ration*. Then we are able to *reciprocate* His own glory, honor, and power because it is manifested in us and through our daily lives as it was in the Man Jesus. We become “sons of God” in the likeness of the HOLY Son of God. “But you are a chosen race, a royal priesthood [*generous givers*], a **holy** nation, a people for **God’s own possession** [*God’s inheritance*], so that you may proclaim the excellencies of Him who has called you out of darkness [*self-love*] into His marvelous light [*perpetual self-giving–fusion Oneness*]” (1Pet 2:9).

OMNIPOTENT TRIUNE HOLY

Nuclear fusion reactions in the sun and other stars produce unimaginable amounts of energy and serve as the engine of the entire, observable universe. Physicists experimenting with atomic nuclear fusion in laboratories have been unable, thus far, to efficiently harness this power. Their failure is largely due to the fact that they approach natural fusion in eros rationale, in spiritual, relational *fission* from the One Who created this natural dynamic and with eros motives. Of course, Einstein is an exception; in 1905 he received the counter-intuitive revelation of the theory of relativity, which is the fundamental basis of fusion science. Einstein said, “A cosmic religious feeling is the strongest motivation for scientific

research.” Einstein was not on a scientific journey of self-discovery or vainglory; God clearly satisfied Einstein’s spiritual hunger.

On the whole, however, the history of fusion physics is a fascinating study of *de-generate* scientists (mostly agnostics and atheists) who have long-attempted to capture and wield fusion power with unclean motives. Since natural fusion was intentionally created by the triune God to mirror the spiritual dynamic of Their Agape Oneness, the history of the science of fusion is riddled with bizarre, spiritual influences, disastrous experiments, shipwrecked careers, and even leading some scientist into literal mental institutions. For instance, the first atomic nuclear bomb was detonated in a desert in New Mexico in 1945; either inadvertently or consciously, the physicists gave this *fission* device the blasphemous name “Trinity.” Many other dark, spiritual names have been assigned to subsequent nuclear devices (such as *Janus*, the two-faced god, and *Cali*, the Indian goddess of death) by advocates of Darwinist evolution!

“God is a sun,” a triune Source of inexhaustible, Life-giving power. Like the prophet Isaiah, the Apostle John was introduced to the Source of the omnipotent, fusion power of God.

And the four living creatures, each one of them having six wings, are full of eyes

around and within [*true, qualified, first-hand witnesses*]; and day and night they do not cease to say, “**Holy** [*Father*], **Holy** [*Son*], **Holy** [*Spirit*], is the Lord God, the **Almighty** [*Omnipotent*] who was [*eternal*] and who is [*in Christ*] and who is to come [*as a jealous Vortex of consuming fire*]” (Rev 4:8).

Each of the Three “is Agape” (a sacrificial Self-giver), and each of the Three “is Holy” (eros-free). As the Father, Son, and Spirit individually yield Themselves into One Another in fusion Oneness, there is a ‘yield’ of **omnipotent, “All-Three-mighty” power**. “You believe that **God is one** [*Three in perpetual Agape fusion*]. You do well, the demons [*unholy spirits*] also believe and shudder [*at the omnipotent fusion power of the triune God*]” (James 2:19). In a synagogue, Jesus met “a man with an unclean [*unholy*] spirit; and he cried out, saying, ‘What business do we have with each other, Jesus of Nazareth? Have You come to **destroy** us? I know who You are—the **Holy One** of God!’” (Mark 1:23-24).

The “fullness of Deity was pleased to dwell in Christ [*fused in one HOLY Nucleus*]” (Col 1:19); therefore, the omnipotent power of God was released through Him. “**HOLY, HOLY, HOLY**” residing within Jesus in perpetual fusion Oneness was the **internal, omnipotent Source**

from which He commanded the wind and waves; fed multitudes; healed the deaf, mute, blind, and lame; cast out demonic ‘agents’ of fission; raised the dead; and accomplished our redemption—“It is finished” (John 19:30). The omnipotent, fusion power of God was released through the perfected, HOLY God-Man; therefore, He snatched from Satan “the keys of death and hell” (Rev 1:18); “all things [*rulers and powers in fission from God*] were put in subjection under His feet” (Eph 1:22); and He comprehensively “overcame the world” (John 16:33).

The Father loves the Son [*Agape Oneness*] and has **given all things into His hand** [*Self-giving*]....For the Father loves the Son, and shows Him all things that He Himself is doing [*one shared Life*]....For not even the Father judges anyone, but He has **given all judgment to the Son**.... I can do nothing on My own initiative [*autonomously*]. As I hear I judge; and My judgment is just [*eros-free*], because **I do not seek My own will**, but the will of Him who sent Me (John 3:35; 5:20-22, 30).

The triune God is eros-free and purely *relational*; the source of Their omnipotent power is *relational*, and Their stewardship of that power is *relational*. Jesus said, “All things have been handed

over to Me by My Father” (Luke 10:22); yet the Son does not act as an eros ‘**Proprietor,**’ but as an Agape ‘**Steward.**’ The Son cannot wait for “the end, when He hands over the kingdom [*back*] to the God and Father” (1Cor 15:24). Meanwhile, the Son is at Father’s right hand; therefore, all authority has been handed over by the Father and the Son to the Holy Spirit, Whom They sent to cultivate and “perfect” you and me into “the kingdom [*of the fusion Oneness*] of God.”

None of the Three has ever sought **His own autonomous glory or power**; Each will only receive glory and power for the purpose of revealing and glorifying the other Two and fulfilling the kingdom of the fusion Oneness of God. Now *this* kingdom is clearly “not of this world” (John 18:36). Of *de-gene-rate* mankind it is truly said, “Power corrupts and **absolute power corrupts absolutely.**” However, this is altogether untrue of the omnipotent Trinity of Agape, an “incorruptible God” (Ro 1:23) whose power is stewarded in Oneness on behalf of One Another. It is also wholly untrue of the tested, perfected Man Jesus Christ.

“Out of a whirlwind,” the *Vortex* of the Trinity in perpetual fusion, God humbled self-righteous Job by recounting the limitless, creative power of the triune God:

I laid the foundation of the earth...
Who set its measurements? ...Who laid

its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?...Have you ever in your life commanded the morning, and cause the dawn to know its place, that it may take hold of the ends of the earth, and the wicked shall be shaken out of it?...Where is the way to the dwelling of light? And darkness where is its place? ...Can you bind the chains of the Pleiades, or loose the cords of Orion? Can you lead forth the constellation in its season, and guide the Bear with her satellites? Do you know the ordinances of the heavens, or fix their rule over the earth? ...Who has put wisdom in the innermost being [*DNA*] or given understanding to the mind?...Will the faultfinder contend with the Almighty? (Job 38-40)

The Trinity in fusion clearly has infinite *creative* power as well as the strength to *maintain* what They have created: “The Son of Father’s Agape... is before all things, and in Him [*the Nucleus*] all things hold together [*both natural and spiritual*]” (Col 1:13-17). However, the fusion power of the Father, Son, and Spirit (the thrice-Holy “All-Three-mighty”) is **Agape**. The supreme demonstration of the Trinity’s omnipotent power is Their capacity and **sustained strength to perpetually sacrifice**

Themselves in order to remain relationally faithful to the faithless.

Meekness is strength under control—**power governed by Agape**. The triune God certainly has the strength and ability to annihilate *de-gene-rate* mankind who wholly deserve to be wiped out, and at any point in man's grievous history God would have been entirely justified in doing so, yet God showed *mercy*. This is the omnipotent power of Agape. Toward unworthy, *de-gene-rate*, fruitless “lovers of self,” the triune God is “compassionate and gracious, slow to anger, and abounding in lovingkindness [*superabundant mercy*] and truth; who keeps [*relationally*] faithful to thousands, who forgives iniquity, transgression, and sin” (Ex 34:6-7).

O Lord God [*Father, Son, and Spirit*], who is like You, O **mighty** Lord? Your **faithfulness** [*fusion power of Agape*] surrounds You. You rule the swelling of the sea [*of humanity*]; when its waves rise [*in con-fusion with Belial, fission*], You still them....“I will not break off My lovingkindness [*sacrificial Self-giving*]... nor deal falsely in My **faithfulness**. My covenant [*fusion agreement*] I will not violate, nor will I alter the utterance of My lips” (Ps 89:8-9, 33-34).

The omnipotent, fusion power of the triune God of Agape is essentially manifested in **relational faithfulness** to *faithless* (adulterous, idolatrous), eros-driven human beings in *confusion* with “the father of the lie.” Agape “swears to his own hurt and does not change” (Ps 15:4). Remaining faithful to willful, self-focused, fruitless human beings has cost the Father, Son, and Spirit *everything*, and I mean *everything*.

The Lamb [*sacrificial Self-giving Son*] **in the center** [*Nucleus*] **of the throne** [*Trinity’s shared, omnipotent Power*] will be their shepherd, and will guide them to springs of the water of life (Rev 7:17).

The Nucleus, which the Three sacrificial Self-sharers have intentionally chosen to cohabit with us, is the God-Man Jesus Christ. The **Nucleus of the throne**—the seat and Source of the authority of the triune God—is the Self-sacrificial “Lamb of God.” Before creation, the Trinity intentionally established Their eternal throne as a “mercy seat” for us at Their own expense. Agape is the source of the Trinity’s omnipotent power and the essential nature of Their rule.

It is an abomination [*unholy*] for **kings** to commit wicked acts [*predatory self-gratification*], for a **throne** is established

on righteousness [*sacrificial self-giving; stewarded authority*]....He who is **slow to anger** [*meek in Agape DNA*] is better than the **mighty** [*who act on de-gene-rate impulse*], and he who rules his spirit [*true strength: controlled by Agape*], than he who captures a city [*weakness: uncontrollable force of eros instinct*] (Pro 16:12, 32).

The sacrificial Self-giving Lamb is “in the center of the throne” *and* “out from the **throne** come flashes of **lightning**” (Rev 4:5). In the natural creation, lightning is generated by a corresponding electrical charge between two fixed points *negative* above and *positive* below. Supply corresponds to need. When we recognize our need and “call on the name of the Lord,” the sacrificial Self-giving Trinity *debts* Themselves to *credit* our need. The lightning of the triune God perpetually issues forth from Their throne of fusion power, reaching to strike the dead to life, yet in a sense this Power waits for a resonant, corresponding “call”—a *reciprocity* of relationship.

Jesus revealed the *gen-uine* nature of the power of Agape to Paul saying, “power is perfected in weakness” (2Cor 12:9). The Son demonstrated this *omnipotent meekness* as blood literally poured forth in sweat from His pores laboring to forfeit His own will in the Garden on our behalf. Through that torturous night, three times He

repeated, “Father, if You are willing, remove this **cup** [*of man’s eros-toxic fission radiation, the curse of death*] from Me; yet not My will but Yours be done” (Luke 22:42). The Son demonstrated the *sustained* power of Agape by the Self-sacrificial manner in which He, as a Man, drank down that “cup” of toxic fission to its dregs on the cross on behalf of mankind.

However, Jesus didn’t drink this down alone; “God was in Christ reconciling the world to Himself, not counting their trespasses against them” (2Cor 5:19). In omnipotent, fusion might “God in Christ” remained faithful to the faithless by an ultimate act of sacrificial Self-giving. With a solitary word, the triune God could have thoroughly *erased* all mankind who sold themselves into *con-fusion* with Satan and manifesting that *de-gene-rate*, thorn-laden nature of self-love. Mankind was and is decaying in death. Further, as “children of wrath,” we were strapped together with Satan to a **ticking time-bomb** on a countdown to total *fission* destruction (Eph 2:3). As Paul awakened to the gravity of man’s condition, the Spirit *magnified* for him the omnipotent Agape of God:

What if God, although willing to demonstrate His wrath [*hatred of darkness*] and to make His power known [*drop the shield of unapproachable fusion Light*], endured with **much patience** vessels of

wrath [*con-fused with “the father of the lie”*]
prepared for destruction? (Ro 9:22).

The Trinity did not want to make *all new things*; in Their omnipotent *sacrificial Self-giving* They chose to make “*all things new*” (Rev 21:5). “God in Christ” willingly and intentionally **detonated our fission bomb into the midst of Themselves**, that is, into the midst of Their Oneness dwelling in Jesus’ flesh. At this moment Jesus cried out, “My God, My God, why have You forsaken Me?” (Mt 27:46). When Jesus’ flesh was torn open on the cross, the eternal Oneness of the Trinity was torn open in fission as They absorbed the fission power of our death-producing nature and acts into Themselves, into the midst of Their Oneness dwelling in the Nucleus of the God-Man. “God in Christ” saw it all the way through at the expense of Their most precious ‘possession’—Oneness with One Another. This is the acme of *Holiness*, an eros-free, extreme, Self-forsaking Love.

Jesus took some **bread** [*‘One Cake’*], and after blessing it, he **broke it** [*fission*] and gave it to the disciples [*hopeless, de-generate individualists*], and said, “Take, **eat**; this is **My body**’ [*Nucleus in which the Three dwell in Life-giving Oneness*]” (Mt 26:26).

In order for the Oneness of the Trinity to be *assimilated* into us, and for us to be *assimilated* into Their Oneness, Jesus embraced the necessary **fission** in His flesh; the Oneness of the Trinity was **broken**. Both the *physical* veil of the Temple and Jesus' flesh were literally **torn in fission**, making this *spiritual* reality abundantly clear: a portal was irreversibly **opened** for man to enter into the Oneness of the Trinity through the God-Man Jesus, the One eternal **Nucleus**. "Therefore, brothers, since we have confidence to enter the holy place [*triune HOLY*] by a new and living way [*God-Man Nucleus*] which He inaugurated for us through the **veil**, that is, **His flesh**...let us draw near..." (Heb 10:20).

Assimilate this profound, eternal, central Truth: when the Oneness of the Trinity was torn open on our behalf, at that moment **the Three had never been more One**. *Together*, They were intentionally fulfilling Their eternal, sacrificial Self-giving purpose. *Together*, the Trinity was revealing the eternal mystery of Who They *are* individually and as One—the triune God Who "is Agape," the thrice-HOLY, "the Lord God, the Almighty, who was and who is and who is to come" (Rev 4:8).

The cross stood between the Three from eternity, *before* creation, *before* wood and nails even existed. The cross demonstrated, as no other thing could, that sacrificial Self-giving is the Source of the Oneness of the eternal Three. Apart from the

act of surrendering their Oneness on behalf of Their faithless creation, the triune God of Agape could not adequately communicate Themselves to Their creation. Without the cross, “HOLY, HOLY, HOLY” could never be truly known. Without the cross, the triune God could not defeat the power of **death**, arresting our fission decay in self-love, or **resurrect** us as *fuse-able* sharers in Their superabundant, eternal **Life** in Oneness. Without the cross, the Trinity could not give Themselves to us in **reciprocal gene-rosity** as They yearned to.

For the word of the **cross** [*Agape rationale*] is **foolishness** to those who are perishing [*in eros rationale: self-love, self-preservation*], but to us who are being saved [*re-gene-rated*] it is the [*omnipotent fusion*] **power of God** (1Cor 1:18).

How *easy* it is to be lazy, forgetful, indifferent, judgmental, and even vindictive in **self-interest**. When we justify forsaking another in eros rationale, our relational ‘muscles’ can relax and it feels so good! To ‘drop the ball’ or ‘fold’ is effortless, a release, but to remain faithful to the faithless, not to “pay back evil for evil” but to “love your enemies and pray for those who persecute you” (Mt 5:44), and to “bless those who curse you” (Luke 6:28), requires the **omnipotent fusion power** of the triune God of Agape!

According to “the mind of Christ” (1Cor 2:16), which is *eros-free* rationale, we understand that “power is perfected in [*sacrificial self-giving*] weakness” (2Cor 12:9). We are moved to reinterpret some other familiar verses. “I can do all things [*any sacrificial self-giving act needed*] through Christ [*the Antidote*] who strengthens me [*with fusion power to lay down my life for another*]” (Phil 4:13).

Christ in you the hope of glory [*Agape DNA*]. We proclaim Him [*God in Christ*]...so that we may present every man [*individual*] complete in Christ [*fused into the Nucleus*]. For this purpose also I labor [*practicing faithfulness to the faithless on God's behalf*], striving according to His [*fusion*] **power** which mightily works within me (Col 1:29).

The thrice-HOLY God anxiously awaits our *re-gene-ration* in Their *eros-free* DNA, so They can entrust to us, as mature children, greater measures of the glory and power of Their kingdom of Oneness as **gene-rous fellow-stewards**. “Let Us make man in Our [*interpersonal, relational*] image, according to Our [*eros-free, fuse-able*] likeness, and **let them rule** [*as sacrificial self-giving stewards of the infinite resources of Our shared kingdom*]” (Gen 1:26). “Truly I say to you, if you have faith the size of a mustard **seed** [*in the omnipotent, fusion*”

power of the triune HOLY dwelling in the Nucleus of Christ], you will say to this mountain, ‘Move from here to there,’ and it will move [*fusion power*]; and nothing will be impossible to you” (Mt 17:20). God has purposed for us to “reign with Him” (2Tim 2:12); we are “seated with Him in heavenly places” on an *eros-free mercy seat* (Eph 2:6). We are called to wield fusion power with Agape as our motivation and aim: “If I have all faith, so as to remove mountains, but do not have **agape**, I am nothing” (1Cor 13:2).

The magnification of the triune “Us” in Agape Oneness reveals that “God is a sun.” Further magnification of the perpetual fusion of “HOLY, HOLY, HOLY” reveals an “eternal dwelling place” of Light in which the Father, Son, and Spirit indwell One Another. We will continue this progressive magnification of the Trinity in *God Magnified* volumes two through four.

